

**...and  
JUSTICE  
for  
ALL**

by  
Mary Greene



# **...and JUSTICE for ALL**

**30 Day Journey to Know Yehovah  
The Just Judge of the Universe**

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## ...and JUSTICE for ALL

### 30 Day Journey to Know the Heart of Yehovah, the Just Judge of the Universe

#### Day 1

*"For I, the Lord, love justice; I hate robbery and wrongdoing. In my faithfulness I will reward my people and make an everlasting covenant with them." Isaiah 61:8 (NIV)*

Our heavenly Father is the Just Judge of the Universe! He is seated upon His throne and He rules and reigns in glory, power and majesty. Isaiah was an Old Testament prophet of the Lord. He prophesied the coming of the Messiah Jesus. In Isaiah sixty-one, the prophet reveals the heart of the Father to establish an intimate covenant relationship with His people, the Israelites, and to lavish His love, healing, deliverance, restoration and justice upon their lives.

In Isaiah sixty-one verse eight, the Lord God states that He LOVES JUSTICE. The Hebrew word for "Lord" in this scripture is "Yehovah", the Hebrew word for "love" is "ahab", and the Hebrew word for "justice" is "mishpat" which mean the following:

#### **"Yehovah"**

Jehovah = "the existing One"  
the proper name of the one true God

#### **"love"**

to love  
human love for another, includes family, and sexual  
human appetite for objects such as food, drink, sleep, wisdom  
human love for or to God  
act of being a friend  
lover (participle)  
friend (participle)  
God's love toward man  
to individual men  
to people Israel  
to righteousness

#### **"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)

sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)

From this scripture, we can see and know the heart of the Father toward us. Yehovah, or Yahweh, is the eternally self-existent One. It is His desire and His heart to lavish His love and justice upon us. He has a passion to express His deep powerful love to us by rescuing us from the grip of the enemy of our souls and restoring into an intimate relationship with Him. The Father's idea of JUSTICE is freeing us from all sin, bondage and captivity. His JUSTICE brings salvation, healing, deliverance, prosperity and the fullness of joy! His passion for us is to be FREE! To have LIBERTY and JUSTICE for ALL!

Yahweh HATES the evil and wrongdoing of the enemy toward us, His people. It is by HIS FAITHFULNESS that we will receive the reward of His great love and JUSTICE. He grieves when His children have strayed from the loving arms of His protection. He longs to bring us back into the boundaries of His truth and the protective covering of His strong arms. Yahweh IS FAITHFUL and HE LOVES JUSTICE! HE WILL RESCUE US and RESTORE US with HIS FAITHFULNESS! HE IS FAITHFUL!

**PRAYER:**

Heavenly Father, thank You for being FAITHFUL! Thank You for loving JUSTICE and for loving ME! Forgive me for straying from Your loving protective arms. Restore me back into Your boundaries of truth. Rescue me from the evil and wrongdoing of the enemy. Bring me into a covenant intimate relationship with YOU! Help me to KNOW how much You truly LOVE me. In the name of Jesus, amen.

**Isaiah 61 (NIV)**

The Year of the Lord's Favor

1 The Spirit of the Sovereign Lord is on me,  
because the Lord has anointed me  
to proclaim good news to the poor.  
He has sent me to bind up the brokenhearted,  
to proclaim freedom for the captives  
and release from darkness for the prisoners,[a]  
2 to proclaim the year of the Lord's favor  
and the day of vengeance of our God,  
to comfort all who mourn,  
3 and provide for those who grieve in Zion—  
to bestow on them a crown of beauty  
instead of ashes,  
the oil of joy  
instead of mourning,  
and a garment of praise  
instead of a spirit of despair.

They will be called oaks of righteousness,  
a planting of the Lord  
for the display of his splendor.

4 They will rebuild the ancient ruins  
and restore the places long devastated;  
they will renew the ruined cities  
that have been devastated for generations.

5 Strangers will shepherd your flocks;  
foreigners will work your fields and vineyards.

6 And you will be called priests of the Lord,  
you will be named ministers of our God.  
You will feed on the wealth of nations,  
and in their riches you will boast.

7 Instead of your shame  
you will receive a double portion,  
and instead of disgrace  
you will rejoice in your inheritance.  
And so you will inherit a double portion in your land,  
and everlasting joy will be yours.

8 "For I, the Lord, love justice;  
I hate robbery and wrongdoing.  
In my faithfulness I will reward my people  
and make an everlasting covenant with them.  
9 Their descendants will be known among the nations  
and their offspring among the peoples.  
All who see them will acknowledge  
that they are a people the Lord has blessed."

10 I delight greatly in the Lord;  
my soul rejoices in my God.  
For he has clothed me with garments of salvation  
and arrayed me in a robe of his righteousness,  
as a bridegroom adorns his head like a priest,  
and as a bride adorns herself with her jewels.

11 For as the soil makes the sprout come up  
and a garden causes seeds to grow,  
so the Sovereign Lord will make righteousness  
and praise spring up before all nations.

## ...and JUSTICE for ALL

### 30 Day Journey to Know the Heart of Yehovah

#### The Just Judge of the Universe

#### Day 2

*"But the Lord sits enthroned forever; he has established his throne for justice..."* Psalm 9:7 (ESV)

Our Heavenly Father is the Just Judge of the Universe. He alone IS GOD! He is a refuge and a strong fortress for those who love Him and seek His face. In Psalm nine verse seven, Yehovah, the eternally self-existing One, sits enthroned forever in heaven. He establishes His throne as the King of all kings and Lord of all lords. In Him alone is truth, righteousness and JUSTICE! From His eternal throne He rules and reigns with FAITHFULNESS and JUSTICE for ALL.

In this scripture, the Hebrew word for "sits" is "yashab", the Hebrew word for "enthroned" is "owlam", the Hebrew word for "established" is "kuwn", the Hebrew word for "throne" is "kicce", and the Hebrew word for "justice" is "mishpat" which mean the following:

#### **"yashab"**

to dwell, remain, sit, abide  
to sit, sit down  
to be set  
to remain, stay  
to dwell, have one's abode  
to be inhabited

#### **"owlam"**

long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world  
ancient time, long time (of past)  
(of future)  
for ever, always  
continuous existence, perpetual  
everlasting, indefinite or unending future, eternity

#### **"kuwn"**

to be firm, be stable, be established  
to be set up, be established, be fixed  
to be firmly established  
to be established, be stable, be secure, be enduring  
to be fixed, be securely determined  
to be directed aright, be fixed aright, be steadfast (moral sense)  
to prepare, be ready  
to be prepared, be arranged, be settled

**"kicce"**

seat (of honour), throne, seat, stool

seat (of honour), throne

royal dignity, authority, power

**"mishpat"**

judgment, justice, ordinance

judgment

act of deciding a case

place, court, seat of judgment

process, procedure, litigation (before judges)

case, cause (presented for judgment)

sentence, decision (of judgment)

execution (of judgment)

time (of judgment)

justice, right, rectitude (attributes of God or man)

ordinance

decision (in law)

right, privilege, due (legal)

proper, fitting, measure, fitness, custom, manner, plan

Thus, the Lord our God eternally dwells in His Heaven, seated on His throne of JUSTICE, ruling and reigning with authority, power and righteousness. He judges against the wicked and evildoers, but brings JUSTICE and MERCY to the victims of evil. "The Lord is a stronghold for the oppressed, a stronghold in times of trouble." He avenges blood (of the innocent), is mindful of them; and he does not forget the cry of the afflicted. And those who know His name put their trust in Him, for He, the Lord, has not forsaken those who seek Him.

Yehovah, our Heavenly Father LOVES US!! His heart is for the innocent, the victims, the poor, the needy, the downtrodden, the outcasts, and for all His people. His heart is to save, heal, deliver, rescue, and restore. All the evil of this world does not go unseen by El Roi, the God who sees. He WILL judge the evil one and all evil doers. He WILL bring JUSTICE to the innocent and victims of evil. He is the Just Judge of the Universe and He SEES and HEARS the cries of His people. His love, mercy and justice are available to all who seek His face. Yahweh IS the JUST JUDGE and HE BRINGS JUSTICE to the peoples of the world!

**PRAYER:**

Heavenly Father, I praise You forever! I give thanks to You with my whole heart! I know You SEE me and HEAR me when I call. Lord, have mercy on me and forgive of all my sins. Lord, I cry out for JUSTICE to be established in my life and the life of all the innocent and victims of evil. Thank You for rescuing the ones who seek your face and the ones who cry out on behalf of those who have no voice. Thank You, Lord for Your LOVE, MERCY and JUSTICE! In the name of Jesus, amen.

## Psalm 9 (ESV)

I Will Recount Your Wonderful Deeds

To the choirmaster: according to Muth-labben

A Psalm of David

1 I will give thanks to the Lord with my whole heart;

I will recount all of your wonderful deeds.

2 I will be glad and exult in you;

I will sing praise to your name, O Most High.

3 When my enemies turn back,  
they stumble and perish before[c] your presence.

4 For you have maintained my just cause;  
you have sat on the throne, giving righteous judgment.

5 You have rebuked the nations; you have made the wicked perish;  
you have blotted out their name forever and ever.

6 The enemy came to an end in everlasting ruins;  
their cities you rooted out;  
the very memory of them has perished.

7 But the Lord sits enthroned forever;  
he has established his throne for justice,

8 and he judges the world with righteousness;  
he judges the peoples with uprightness.

9 The Lord is a stronghold for the oppressed,  
a stronghold in times of trouble.

10 And those who know your name put their trust in you,  
for you, O Lord, have not forsaken those who seek you.

11 Sing praises to the Lord, who sits enthroned in Zion!  
Tell among the peoples his deeds!

12 For he who avenges blood is mindful of them;  
he does not forget the cry of the afflicted.

13 Be gracious to me, O Lord!

See my affliction from those who hate me,  
O you who lift me up from the gates of death,

14 that I may recount all your praises,  
that in the gates of the daughter of Zion  
I may rejoice in your salvation.

15 The nations have sunk in the pit that they made;  
in the net that they hid, their own foot has been caught.

16 The Lord has made himself known; he has executed judgment;  
the wicked are snared in the work of their own hands. Higgsaion.[d] Selah

17 The wicked shall return to Sheol,  
all the nations that forget God.

18 For the needy shall not always be forgotten,  
and the hope of the poor shall not perish forever.

19 Arise, O Lord! Let not man prevail;  
let the nations be judged before you!

20 Put them in fear, O Lord!  
Let the nations know that they are but men! Selah

## ...and JUSTICE for ALL

### 30 Day Journey to Know the Heart of Yehovah

#### The Just Judge of the Universe

#### Day 3

*“For the Lord your God is the God of gods and the Lord of lords, the great, the mighty, and the awesome God who does not show partiality nor take a bribe. He executes JUSTICE for the orphan and the widow and He shows His love for the alien by giving him food and clothing.” Deuteronomy 10:17-18*

In the book of Deuteronomy chapter ten, the people of Israel had already been given the Ten Commandments written on the tablets of stone by the finger of God. These commandments were stored in the Arc of the Covenant crafted out of acacia wood by the hands of Moses. (God did His part and Moses did his part...thus Moses partnered with God.) At this time, Moses was reminding the Israelites to have a healthy reverential fear of the Lord, honoring Him and obeying His commandments. They were encouraged to love the Lord their God with all their heart (spirit) and all their soul (mind, will and emotions). Moses impressed upon them to LOVE GOD because GOD LOVED them! He told them to “circumcise their hearts” and not to be “stiff-necked” any longer.

When we truly have had an encounter with the one true God of the Universe, we CHANGE! We suddenly desire to LOVE, OBEY, and SERVE HIM! We do not have to be convinced or persuaded, we simply CHOOSE HIM! Moses instructed the people of God to “circumcise” their hearts. By this, he meant to cut away all the hardness of the heart. When we yield our hearts and lives to the Holy Spirit, allowing Him to conform us into the image and likeness of Jesus Christ, we are circumcising our hearts. We are breaking up the fallow ground of our hearts, pulling all the weeds, and preparing the soil for the TRUTH of God to become planted. Once our hearts are softened, they will be filled and refilled with the LOVE of God. Then we will have the heart of God for others.

In Deuteronomy chapter ten, verse eighteen, Yehovah reveals HIS HEART for others. HE executes JUSTICE for the orphan and the widow. AND, He shows HIS LOVE for the alien, or sojourner, by meeting their physical needs of food and clothing. When we receive the HEART of the FATHER, we too desire to help the poor and needy. In this world, there are many injustices due to the fallen nature of man. The injustices are perpetrated against the innocent, poor and needy by the evil one. As sons and daughters of the Most High God, our assignment is to LOVE HIM, OBEY HIM, and FULFILL the DESIRES of HIS HEART. We are blessed to be a blessing. From the beginning of the world, Yehovah has desired to rule and reign with a heart of LOVE, MERCY and JUSTICE. His heart is to PROVIDE, DEFEND, RESCUE, and DELIVER ALL out of their distress. Our God is a God of JUSTICE, a God who RESTORES hearts and lives. YEHOVAH EXECUTES JUSTICE!

#### **PRAYER:**

Heavenly Father, please forgive me for having an indifferent, stony heart toward You and toward others. Holy Spirit, circumcise my heart! Remove all the hatred, anger, unforgiveness, and hard heartedness. Break up the fallow ground of my heart and nourish me with Your TRUTH. Holy Spirit, remove ALL pride and indignation against You and others. GIVE ME YOUR HEART! Help me to LOVE both YOU and OTHERS with the LOVE of the FATHER! Help me to be an instrument of JUSTICE! In the name of Jesus!

## **Deuteronomy 10:12-22**

### **Fear the Lord**

12 And now, Israel, what does the Lord your God ask of you but to fear the Lord your God, to walk in obedience to him, to love him, to serve the Lord your God with all your heart and with all your soul, 13 and to observe the Lord's commands and decrees that I am giving you today for your own good?

14 To the Lord your God belong the heavens, even the highest heavens, the earth and everything in it. 15 Yet the Lord set his affection on your ancestors and loved them, and he chose you, their descendants, above all the nations—as it is today. 16 Circumcise your hearts, therefore, and do not be stiff-necked any longer. 17 For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality and accepts no bribes. 18 He defends the cause of the fatherless and the widow, and loves the foreigner residing among you, giving them food and clothing. 19 And you are to love those who are foreigners, for you yourselves were foreigners in Egypt. 20 Fear the Lord your God and serve him. Hold fast to him and take your oaths in his name. 21 He is the one you praise; he is your God, who performed for you those great and awesome wonders you saw with your own eyes. 22 Your ancestors who went down into Egypt were seventy in all, and now the Lord your God has made you as numerous as the stars in the sky.

## ...and JUSTICE for ALL

### 30 Day Journey to Know the Heart of Yehovah

#### the Just Judge of the Universe

#### Day 4

*"Righteousness and justice are the foundation of Your throne; Mercy and truth go before Your face."*

Psalm 89:14 N (NKJV)

In Psalm eighty-nine, the psalmist Ethan is worshipping the One True God as the Just Judge of the Universe. He is exalting the name of Yehovah as Creator, God, and the Infinite One of All Authority and Power. The psalmist exalts Him as the One who sits upon the Seat of JUST Judgment, the Kingly Seat of GOVERNMENT. Yehovah is the One True God who has established covenant with His people and IS FAITHFUL to perform it.

In Psalm eighty-nine, verse fourteen, the Hebrew word for "righteousness" is "tsedeq", the Hebrew word for "justice" is "mishpat", the Hebrew word for "foundation" is "makown", the Hebrew word for "throne" is "kicce", the Hebrew word for "mercy" is "checed", the Hebrew word for "truth" is "emeth", and the Hebrew word for "face" is "paniym" which mean the following:

#### **"tsedeq"**

justice, rightness, righteousness

what is right or just or normal, rightness, justness (of weights and measures)

righteousness (in government)

of judges, rulers, kings

of law

of Davidic king, Messiah

of Jerusalem as seat of just government

of God's attribute

righteousness, justice (in case or cause)

rightness (in speech)

righteousness (as ethically right)

righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity

of God as covenant-keeping in redemption

in name of Messianic king

of people enjoying salvation

of Cyrus

#### **"mishpat"**

judgment, justice, ordinance

judgment

act of deciding a case

place, court, seat of judgment

process, procedure, litigation (before judges)

case, cause (presented for judgment)  
sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)  
justice, right, rectitude (attributes of God or man)  
ordinance  
decision (in law)  
right, privilege, due (legal)  
proper, fitting, measure, fitness, custom, manner, plan

**"makown"**

properly, a fixture, i.e. a basis;  
generally a place, especially as an abode:—foundation, habitation, (dwelling-, settled) place

**"kicce"**

seat (of honour), throne, seat, stool  
seat (of honour), throne  
royal dignity, authority, power

**"checed"**

mercy. Kindness, loving-kindness  
goodness, kindly  
merciful, favour  
good, goodliness

**"emeth"**

firmness, faithfulness, truth  
sureness, reliability  
stability, continuance  
faithfulness, reliability  
truth  
as spoken  
of testimony and judgment  
of divine instruction  
truth as a body of ethical or religious knowledge  
true doctrine

**"paniym"**

face  
face, faces  
presence, person  
face (of seraphim or cherubim)

From these scriptures we know that the Just Judge of the Universe sits on His holy throne executing righteous judgments, deliverance, victory, and the fullness of salvation for His people. He brings them out of bondage and the lies of the enemy; and, places them in RIGHT standing before Him by the Blood of Jesus. Yehovah is seated in the place of all authority and power as the Just Judge presiding over every case and false accusation the enemy tries to place in motion against us.

The very foundation of His throne and Seat of Authority is based on HIS character, RIGHTEOUSNESS and JUSTICE! It is HIS LOVING-KINDNESS, FAITHFULNESS, GOODNESS, MERCY and TRUTH that always judges through the Blood of Jesus and pronounces us INNOCENT and MADE HOLY! No matter what sin or unrighteous acts we may have committed, the Just Judge of the Universe forgives, saves, heals and delivers us from ALL! When we repent of all sin, renounce all sin, and plead the Blood of Jesus over our lives, we are MADE FREE!!! The gavel in the courtroom of heaven falls and the Just Judge declares us NOT GUILTY! He alone has the authority to forgive! He alone has the authority to save! He alone has the authority to heal and deliver! He alone IS GOD!

**PRAYER:**

Heavenly Father, please forgive me of all sin! I plead the Blood of Jesus over myself. My plea is INNOCENT, because Jesus took my sin upon Himself. His Blood cries out on my behalf! He is my defense attorney in the courts of Heaven. He pleads my case for me against the accuser of the Brethren. Yehovah, as the Just Judge of the Universe, I cry out to You for justice on my behalf. Let Your gavel fall in my favor and decree that I am INNOCENT by the Blood of Jesus! Thank You for Your loving kindness and tender mercies! In the name of Jesus, amen.

**Psalm 89 (NKJV)**

Remembering the Covenant with David, and Sorrow for Lost Blessings

A Contemplation of Ethan the Ezrahite.

1 I will sing of the mercies of the Lord forever;

With my mouth will I make known Your faithfulness to all generations.

2 For I have said, "Mercy shall be built up forever;

Your faithfulness You shall establish in the very heavens."

3 "I have made a covenant with My chosen,

I have sworn to My servant David:

4 'Your seed I will establish forever,

And build up your throne to all generations.' " Selah

5 And the heavens will praise Your wonders, O Lord;

Your faithfulness also in the assembly of the saints.

6 For who in the heavens can be compared to the Lord?

Who among the sons of the mighty can be likened to the Lord?

7 God is greatly to be feared in the assembly of the saints,

And to be held in reverence by all those around Him.

8 O Lord God of hosts,

Who is mighty like You, O Lord?

Your faithfulness also surrounds You.

9 You rule the raging of the sea;

When its waves rise, You still them.

10 You have broken Rahab in pieces, as one who is slain;  
You have scattered Your enemies with Your mighty arm.

11 The heavens are Yours, the earth also is Yours;  
The world and all its fullness, You have founded them.

12 The north and the south, You have created them;  
Tabor and Hermon rejoice in Your name.

13 You have a mighty arm;  
Strong is Your hand, and high is Your right hand.

14 Righteousness and justice are the foundation of Your throne; Mercy and truth go before Your face.

15 Blessed are the people who know the joyful sound!  
They walk, O Lord, in the light of Your countenance.

16 In Your name they rejoice all day long,  
And in Your righteousness they are exalted.

17 For You are the glory of their strength,  
And in Your favor our horn is exalted.

18 For our shield belongs to the Lord,  
And our king to the Holy One of Israel.

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### the Just Judge of the Universe

#### Day 5

*"Therefore the Lord will wait, that He may be gracious to you; and therefore He will be exalted, that He may have mercy on you. For the Lord is a God of justice; Blessed are all those who wait for Him." Isaiah 30:18 (NKJV)*

In Isaiah chapter thirty verse eighteen, the prophet of God was addressing the people of Israel, giving them a word from the Lord. Isaiah was telling the people that the Lord would WAIT! By this he meant that even though the people had turned away from the Lord and disobeyed His commandments, He would WAIT for them to turn their hearts back to Him. The Lord would WAIT because He desired to be gracious unto them instead of punishing them. The Lord decided to withhold judgment, a decree or a verdict, because His desire is always to bless us instead of judging or punishing us. He is a God of MERCY!

In this scripture, the Hebrew word for "gracious" is "chanan", the Hebrew word for "exalted" is "ruwm", the Hebrew word for "mercy" is "racham", and the Hebrew word for "blessed: is "esher" which mean the following:

#### "chanan"

to be gracious, show favour, pity  
to show favour, be gracious  
to be pitied  
to make gracious, make favourable, be gracious  
to direct favour to, have mercy on  
to be shown favour, be shown consideration  
to seek favour, implore favour

#### "ruwm"

to rise, rise up, be high, be lofty, be exalted  
to be high, be set on high  
to be raised, be uplifted, be exalted  
to be lifted, rise  
to raise or rear (children), cause to grow up  
to lift up, raise, exalt  
to exalt, extol  
to be lifted up  
to raise, lift, lift up, take up, set up, erect, exalt, set on high

**"racham"**

to love, love deeply, have mercy, be compassionate, have tender affection, have compassion  
to love  
to have compassion, be compassionate  
of God, man  
to be shown compassion, be compassionate

**"esher"**

happiness, blessedness  
often used as interjection  
blessed are

Therefore, the Lord, Yehovah, LONGS to have pity on our human frailties, to show us His favor and consideration, and to demonstrate His mercy to us. Yehovah WAITS for US to turn toward Him while He is sitting on His throne of glory where He is highly exalted. When we turn toward Him, He will have mercy, compassion and tender affection toward us. For the Lord, Yehovah, IS a GOD of JUSTICE! It is His desire to bless, save, heal, deliver, restore and love us. When we turn our hearts toward Him, it is His desire to make us happy and bless us! The key is for US TO TURN OUR HEARTS and LIVES BACK to HIM!

**PRAYER:**

Heavenly Father, please forgive me for turning my heart and affections toward the things of this world. Lord, I desire to turn my heart and my life back to YOU! Lord, have mercy on me, be gracious unto me, have compassion on me, and bless me. I know I deserve a punishment, but I repent of all sin. I plead the Blood of Jesus over my life and over me. Please, allow Your JUSTICE to flow from Your throne in tender mercies and compassion for me. In the name of Jesus, amen.

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 6

*"Who executes justice for the oppressed, Who gives food to the hungry. The Lord gives freedom to the prisoners."* Psalm 146:7 (NKJV)

In Psalm one-hundred forty-six, the psalmist is praising the Lord for His greatness! The psalmist declares that the Lord alone is the one in whom we should put our trust. Leaders of nations and men are mere mortals. They will eventually die and their plans will die with them. They cannot save and rescue us from calamity permanently, but our hope is in the Lord God Almighty! Our God, Yehovah, is the Creator of the universe. The earth and everything therein was created by the Word of God. His Truth is established forever! He alone is our salvation!

In Psalm chapter one hundred forty-six verse seven, the psalmist declares that the Lord is the One who executes JUSTICE for the oppressed, who gives food to the hungry, and gives freedom to the prisoners. The word for "oppressed" in Hebrew is "ashaq", the word for "gives freedom" in Hebrew is "nathar", and the word for "prisoners" in Hebrew is "acar" which mean the following:

#### **"ashaq"**

to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort  
to oppress, wrong, extort  
to oppress  
to be exploited, be crushed

#### **"nathar"**

to start up, tremble, shake, spring up  
to start up  
to leap  
to cause to start up  
to loose, let loose, undo, be free, be loose  
to unfasten, loosen  
to set free, unbind

#### **"acar"**

to tie, bind, imprison  
to tie, bind  
to tie, harness  
to bind (with cords)  
to gird (rare and late)  
to begin the battle, make the attack

of obligation of oath (figurative)  
to be imprisoned, bound  
to be taken prisoner

In this scripture the psalmist is declaring that the Lord, Yehovah, decrees and releases JUSTICE, His righteous judgment, from the Courts of Heaven to the people who are wrongfully deceived, extorted, exploited, crushed, violated, or defrauded. The psalmist also declares that Yehovah gives food to the hungry, both spiritual food and natural food. He also declares that the Lord gives freedom, by shaking, loosing, unbinding, and unfastening the captives. The captives are those who are imprisoned, bound, taken prisoner, in battle against the enemy, and/or harnessed against their will. The Lord sets the captive FREE! The Lord looses those who are bound both spiritually and in the natural. The JUSTICE of the Lord is to FREE all who are in bondage to sin, sickness, disease and the enemy.

Happy are the people whose God is the Lord! When we make Yehovah our God, we open the door for Him to work in our lives bringing JUSTICE to every area of need. When we yield our hearts and lives to the one true God, asking for forgiveness, and pleading the Blood of Jesus over ourselves; we open the door for the Just Judge of the Universe to forgive, save, heal and deliver us from ALL oppression of the enemy. He will open our blind eyes, raise us up, love us, watch over us, and relieve us. It is the heart of God to bring HIS JUSTICE to our lives! It is His heart to make us FREE! It is His heart to bless us!

**PRAYER:**

Heavenly Father, please forgive me for all sin and unrighteousness. Lord deliver me from all sin and evil. Lord, let the Blood of Jesus wash me clean and sanctify my life. Lord, please release Your JUSTICE into my life. Feed me with Your Truth which is my spiritual food. Lord, make me FREE from all spiritual bondage. Lord, open my spiritual eyes. Lord, raise me up. Lord, pour Your love out upon me and watch over me. In the name of Jesus, amen.

**Psalm 146 (NKJV)**

The Happiness of Those Whose Help Is the Lord

1 Praise the Lord!

Praise the Lord, O my soul!

2 While I live I will praise the Lord;

I will sing praises to my God while I have my being.

3 Do not put your trust in princes,

Nor in a son of man, in whom there is no help.

4 His spirit departs, he returns to his earth;

In that very day his plans perish.

5 Happy is he who has the God of Jacob for his help,

Whose hope is in the Lord his God,

6 Who made heaven and earth,

The sea, and all that is in them;

Who keeps truth forever,

7 Who executes justice for the oppressed,  
Who gives food to the hungry.

The Lord gives freedom to the prisoners.

8 The Lord opens the eyes of the blind;

The Lord raises those who are bowed down;

The Lord loves the righteous.

9 The Lord watches over the strangers;

He relieves the fatherless and widow;

But the way of the wicked He turns upside down.

10 The Lord shall reign forever—

Your God, O Zion, to all generations.

## ...JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 7

*"Of the increase of His government and peace there will be no end, Upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the Lord of hosts will perform this." Isaiah 9:7 (NKJV)*

Isaiah was an Old Testament prophet. He is most well known as the one who so accurately prophesied of the coming of Jesus, the Messiah. In Isaiah chapter nine verse seven, Isaiah was decreeing and declaring not only the coming of Jesus, but also the mantle of government and authority Jesus would carry. Jesus came to preach the Gospel of the Kingdom of God to a lost and dying world. He came to open the eyes of those who were spiritually blind, bringing them out of darkness into His marvelous light. He came to defeat, once and for all, the enemy of our souls, restoring us back to the heart of the Father with exceedingly great joy!

In this scripture, the word in Hebrew for "increase" is "marbeth", the word in Hebrew for "government" is "miscah", the word in Hebrew for "David" is "beloved", the word in Hebrew for "kingdom" is "mamlakah", the word in Hebrew for "establish" is "kuwn", the word in Hebrew for "judgment" is "mishpat", the word in Hebrew for "justice" is "tsedaqah", and the word in Hebrew for "zeal" is "qirah" which mean the following:

#### **"marbeth"**

abundance, increase

abundance

increase

#### **"miscah"**

rule, dominion, government

#### **"David"**

beloved

#### **"mamlakah"**

kingdom, dominion, reign, sovereignty

kingdom, realm

sovereignty, dominion

reign

#### **"kuwn"**

to be firm, be stable, be established

to be set up, be established, be fixed  
to be firmly established  
to be established, be stable, be secure, be enduring  
to be fixed, be securely determined

**"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)  
sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)

**"tsedaqah"**

justice, righteousness  
righteousness (in government)  
of judge, ruler, king  
of law  
of Davidic king Messiah

**"qirah"**

ardour, zeal, jealousy  
ardour, jealousy, jealous disposition (of husband)  
ardour of zeal (of religious zeal)  
of men for God  
of men for the house of God  
of God for his people

Isaiah the prophet was declaring the TRUTH that JESUS IS the MESSIAH and the SAVIOR of the WORLD! Isaiah decreed that there would be NO END to the increase and abundance of the Kingdom of God in Jesus. The Lord Jesus Christ rules and reigns from His throne in power, majesty and peace for ALL ETERNITY! He is seated as our Beloved Bridegroom King reigning with ALL authority and dominion; He is establishing and upholding His Kingdom as the Just Judge of the Universe executing JUSTICE and RIGHTEOUSNESS! For all ETERNITY, FOR EVER and EVER, His ZEAL and PASSION for US as His BELOVED BRIDE will provoke Him as Yehovah Tsabaoth, the Lord of the Host of the Army of Angels, to accomplish it. The JUSTICE of the Lord is the passion of His heart for us redeeming us back to Himself.

**PRAYER:**

Heavenly Father, open my eyes to see who You really are as the Messiah, the Savior, the Just Judge, the Bridegroom King, the Lord of Hosts, and the One who is passionate for me. Lord, release Your JUSTICE into my life, Your passionate love, and Your righteousness. In the name of Jesus, amen.

## Isaiah 9 (NKJV)

The Government of the Promised Son

1 Nevertheless the gloom will not be upon her who is distressed,  
As when at first He lightly esteemed  
The land of Zebulun and the land of Naphtali,  
And afterward more heavily oppressed her,  
By the way of the sea, beyond the Jordan,  
In Galilee of the Gentiles.

2 The people who walked in darkness  
Have seen a great light;  
Those who dwelt in the land of the shadow of death,  
Upon them a light has shined.

3 You have multiplied the nation  
And increased its joy;  
They rejoice before You  
According to the joy of harvest,  
As men rejoice when they divide the spoil.

4 For You have broken the yoke of his burden  
And the staff of his shoulder,  
The rod of his oppressor,  
As in the day of Midian.

5 For every warrior's sandal from the noisy battle,  
And garments rolled in blood,  
Will be used for burning and fuel of fire.

6 For unto us a Child is born,  
Unto us a Son is given;  
And the government will be upon His shoulder.  
And His name will be called  
Wonderful, Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

7 Of the increase of His government and peace  
There will be no end,  
Upon the throne of David and over His kingdom,  
To order it and establish it with judgment and justice  
From that time forward, even forever.  
The zeal of the Lord of hosts will perform this.

**...and JUSTICE for ALL**

**30 Day Journey to Know Yehovah**

**the Just Judge of the Universe**

**Day 8**

*"But let him who glories glory in this, that he understands and knows Me, that I am the Lord, exercising loving-kindness, justice, and righteousness in the earth. For in these I delight," says the Lord." Jeremiah 9:24 (NKJV)*

In the Old Testament in the book of Jeremiah, the prophet of God was warning the people of Israel to return to the Lord with all their hearts. All the people had turned their love, hearts, and lives away from God to embrace sin, worldliness, and evil. They had listened to the lies of the enemy and had allowed deception to enter their hearts. The world had become corrupted. NO ONE could be TRUSTED!

*"And like their bow they have bent their tongues for lies.  
They are not valiant for the truth on the earth.  
For they proceed from evil to evil,  
And they do not know Me," says the Lord.  
4 "Everyone take heed to his neighbor,  
And do not trust any brother;  
For every brother will utterly supplant,  
And every neighbor will walk with slanderers.*

So, the Lord in all His goodness and mercy sent Jeremiah to warn the people of God to return to Him. In Jeremiah chapter nine verse twenty-four, the word in Hebrew for "glory" is "halal", the word in Hebrew for "understands" is "sakal", the word in Hebrew for "know" is "yada", the word in Hebrew for "exercising" is "asah", the word in Hebrew for "loving-kindness" is "cheched", the word in Hebrew for "justice" is "mishpat", and the word in Hebrew for "righteousness" is "tsedaqah" which mean the following:

*5 Everyone will deceive his neighbor,  
And will not speak the truth;  
They have taught their tongue to speak lies;  
They weary themselves to commit iniquity.  
6 Your dwelling place is in the midst of deceit;  
Through deceit they refuse to know Me," says the Lord.*

**"halal"**

to shine

to shine (fig. of God's favour)

to flash forth light

to praise, boast, be boastful

**"sakal"**

to be prudent, be circumspect, wisely understand, prosper  
to be prudent, be circumspect

**"yada"**

to know  
to know  
to know, learn to know  
to perceive  
to perceive and see, find out and discern  
to discriminate, distinguish  
to know by experience  
to recognize, admit, acknowledge, confess  
to consider  
to know, be acquainted with  
to know (a person carnally)  
to know how, be skilful in  
to have knowledge, be wise

**"asah"**

to do, fashion, accomplish, make  
to do, work, make, produce  
to do  
to work  
to deal (with)  
to act, act with effect, effect

**"checed"**

goodness, kindness, faithfulness

**"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)  
sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)  
justice, right, rectitude (attributes of God)

## "tsedaqah"

justice, righteousness  
righteousness (in government)  
of judge, ruler, king  
of law  
of Davidic king Messiah  
righteousness (of God's attribute)  
righteousness (in a case or cause)  
righteousness, truthfulness  
righteousness (as ethically right)  
righteousness (as vindicated), justification, salvation  
of God  
prosperity (of people)  
righteous acts

In this scripture, Jehovah was revealing Himself as the Just Judge of the Universe who desires to release LOVING-KINDNESS, JUSTICE, and RIGHTEOUSNESS to His people. The Lord declared that NO MAN should boast or glory in his OWN wisdom, abilities, wealth, or strength. Instead, our boast should be in the Lord God Almighty! Let us boast, glory and shine with the light of God's glory! Let us KNOW HIM walking circumspectly and prudently before Him. Let us become so intimate with Him that we KNOW that He is GOOD, KIND, FAITHFUL, RIGHTEOUS, and JUST! HE IS the JUST JUDGE of the UNIVERSE who EXECUTES JUSTICE to those who turn their hearts toward HIM!

### **PRAYER:**

Heavenly Father, thank You for reveal Your heart to my as the Just Judge of the Universe who desires to execute JUSTICE in my life. Lord, I turn my heart and life toward You! I give You ALL of me! Show me Your goodness, kindness, faithfulness, righteousness, and JUSTICE! Lord, forgive me for boasting in myself. Lord, I will boast in YOU and WHO YOU ARE! YOU ARE THE LORD GOD ALMIGHTY! Lord, I desire to delight Your heart! In the name of Jesus, amen.

### **Jeremiah 9:23-24 (NKJV)**

Thus says the Lord:

“Let not the wise man glory in his wisdom,  
Let not the mighty man glory in his might,  
Nor let the rich man glory in his riches;  
24 But let him who glories glory in this,  
That he understands and knows Me,  
That I am the Lord, exercising loving-kindness, judgment, and righteousness in the earth.  
For in these I delight,” says the Lord

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 9

*"I will betroth you to Me forever; Yes, I will betroth you to Me in righteousness and justice, in loving-kindness and mercy; I will betroth you to Me in faithfulness, and you shall know the Lord.." Hosea 2:19 (NKJV)*

The book of Hosea is the story of the prophet Hosea who was instructed by the Lord to marry a prostitute named Gomer. Gomer and Hosea had three children together. During their marriage, Gomer turned away from her vows of marriage and sought out other lovers. She and her children turned away from Hosea and his God, and embraced a worldly lifestyle of sin and idolatry. Eventually Hosea purchased Gomer, who had become enslaved to her lovers, and restored her back to himself and their marriage. Then the children returned back to their family and the God of their father.

In the book of Hosea chapter two, the prophet's life was a parallel story to that of Yehovah and Israel. Hosea's story reveals to us that Yehovah Ishi is the Lord our Husband. In the New Testament, Jesus reveals Himself to us as our Bridegroom King. Yehovah Ishi, the Lord our Husband, is married to His glorious Bride, Israel and the gentile Church. In the book of Hosea, Israel was represented by Gomer. The people of Israel had forsaken their first love and had taken other lovers: sin, worldliness, and idolatry. Just as Hosea purchased Gomer back from being enslaved to sin; our Husband, Yehovah Ishi, has purchased us back from sin by the blood of Jesus.

In Hosea chapter two verse nineteen, the Hebrew word for "betroth" is "aras", the Hebrew word for "forever" is "owlam", the Hebrew word for "righteousness" is "tsedeq", the Hebrew word for "justice" is "mishpat", the Hebrew word for "loving-kindness" is "cheched", and the Hebrew word for "mercy" is "racham" which mean the following:

#### **"aras"**

to engage for matrimony  
betroth, espouse

#### **"owlam"**

long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world  
ancient time, long time (of past)  
(of future)  
for ever, always  
continuous existence, perpetual  
everlasting, indefinite or unending future, eternity

**"tsedeq"**

justice, rightness, righteousness  
what is right or just or normal, rightness, justness (of weights and measures)  
righteousness (in government)  
of judges, rulers, kings  
of law  
of Davidic king, Messiah  
of Jerusalem as seat of just government  
of God's attribute  
righteousness, justice (in case or cause)  
rightness (in speech)  
righteousness (as ethically right)  
righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity  
of God as covenant-keeping in redemption  
in name of Messianic king  
of people enjoying salvation  
of Cyrus

**"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)  
sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)

**"cheched"**

goodness, kindness, faithfulness

**"racham"**

compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden:—  
bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb

In Hosea chapter two verse nineteen, Yehovah Ishi is declaring that HE IS OUR HUSBAND, and HE WILL espouse and marry us to Himself throughout ALL ETERNITY! HE WILL establish an everlasting marriage covenant with us. HE WILL establish it in JUSTICE, in uprightness, in the Courts of Heaven, in goodness, in faithfulness, in kindness, in compassion, and in tender love. HE WILL purchase us from the slavery of sin, worldliness and idolatry. HE WILL restore us back to intimacy with Himself as His glorious Bride!

**PRAYER:**

Heavenly Father, thank You for redeeming me by the blood of Jesus and the fullness of the work of the cross of Calvary. Thank You for betrothing me unto You forever! Reveal Yourself to me as Yehovah Ishi, the Lord my Husband. Lord, I desire to KNOW YOU INTIMATELY! I desire to know Your righteousness, JUSTICE, loving-kindness and tender mercies. In the name of Jesus, amen.

**Hosea 2:14-23 (NKJV)**

God's Mercy on His People

14 "Therefore, behold, I will allure her,

Will bring her into the wilderness,

And speak comfort to her.

15 I will give her her vineyards from there,

And the Valley of Achor as a door of hope;

She shall sing there,

As in the days of her youth,

As in the day when she came up from the land of Egypt.

16 "And it shall be, in that day,"

Says the Lord,

"That you will call Me 'My Husband,'

And no longer call Me 'My Master,'

17 For I will take from her mouth the names of the Baals,

And they shall be remembered by their name no more.

18 In that day I will make a covenant for them

With the beasts of the field,

With the birds of the air,

And with the creeping things of the ground.

Bow and sword of battle I will shatter from the earth,

To make them lie down safely.

19 "I will betroth you to Me forever;

Yes, I will betroth you to Me

In righteousness and justice,

In loving-kindness and mercy;

20 I will betroth you to Me in faithfulness,

And you shall know the Lord.

21 "It shall come to pass in that day

That I will answer," says the Lord;

"I will answer the heavens,

And they shall answer the earth.

22 The earth shall answer

With grain,

With new wine,

And with oil;

They shall answer Jezreel.

23 Then I will sow her for Myself in the earth,

And I will have mercy on her who had [k]not obtained mercy;  
Then I will say to those who were not My people,  
'You are [m]My people!'  
And they shall say, 'You are my God!'"

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 10

*"The Lord is righteous in her midst, He will do no unrighteousness. Every morning He brings His justice to light; He never fails, But the unjust knows no shame." Zephaniah 3:5 (NKJV)*

The Book of Zephaniah is the ninth of the Twelve Minor Prophets, preceded by the Book of Habakkuk and followed by the Book of Haggai. Zephaniah means "Yahweh has hidden/protected," or "Yahweh hides". In the book of Zephaniah chapter three verse five, the prophet Zephaniah had been urging the kingdom of Judah to keep their covenant with Yehovah, or Yahweh. Zephaniah warned the people of God to turn their hearts back to the Lord to prevent them from going into exile and captivity. Following Yehovah and keeping covenant with Him, would result in safety, protection, prosperity and blessing.

In this scripture, the Hebrew word for "righteous" is "tsaddiyaq", the Hebrew word for "unrighteousness" is "evel", the Hebrew word for "justice" is "mishpat", the Hebrew word for light" is "owr", the Hebrew word for "fails" is "adar", the Hebrew word for "unjust" is "avval", and the Hebrew word for "shame" is "bosheth" which mean the following:

#### "tsaddiyaq"

just, lawful, righteous  
just, righteous (in government)  
just, right (in one's cause)  
just, righteous (in conduct and character)  
righteous (as justified and vindicated by God)  
right, correct, lawful

#### "evel"

injustice, unrighteousness, wrong  
violent deeds of injustice  
injustice (of speech)  
injustice (generally)

#### "owr"

light  
light of day  
light of heavenly luminaries (moon, sun, stars)  
day-break, dawn, morning light  
daylight  
lightning  
light of lamp

light of life  
light of prosperity  
light of instruction  
light of face (fig.)  
Jehovah as Israel's light

**"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)  
sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)  
justice, right, rectitude (attributes of God or man)

**"adar"**

to help  
to help  
to hoe  
to be hoed  
to be lacking, fail  
to be lacking  
to leave lacking  
to leave lacking

**"avval"**

evil (morally)  
unjust, unrighteous, wicked

**"bosheth"**

shame, confusion,  
ashamed , greatly,  
shameful thing

Zephaniah was decreeing and declaring that Jehovah IS the JUST JUDGE of the Universe. Not only does the Lord MAKE the law and KEEP the law, but HE IS the LAW! HE IS JUST, RIGHT, CORRECT and LAWFUL in ALL HIS WAYS! There is NO ERROR, EVIL, WRONG, or FALSEHOOD found IN HIM! HE IS HOLY and RIGHTEOUS in ALL HIS WAYS!! Each and every day He releases JUSTICE from His throne of righteousness through the light of His glorious face. HE CANNOT FAIL because HE IS LACKING NOTHING! HE IS our ALL in ALL! When we keep covenant with Him, we receive all the

abundance and blessings He has to offer. When we humble ourselves before Him and walk in His ways, we receive all that He has for us! But the wicked evildoers will have shame and confusion.

**PRAYER:**

Heavenly Father, I desire to know You intimately! I choose to turn my heart and life toward YOU! I choose to walk in marriage covenant intimacy with YOU! Lord, reveal Your goodness to me. I desire to KNOW YOU in Your RIGHTEOUSNESS and JUSTICE! In the name of Jesus, amen.

**Zephaniah 3:9-13 (NKJV)**

9 "For then I will restore to the peoples a pure language,  
That they all may call on the name of the Lord,  
To serve Him with one accord.

10 From beyond the rivers of Ethiopia  
My worshipers,  
The daughter of My dispersed ones,  
Shall bring My offering.

11 In that day you shall not be shamed for any of your deeds  
In which you transgress against Me;  
For then I will take away from your midst  
Those who rejoice in your pride,  
And you shall no longer be haughty  
In My holy mountain.

12 I will leave in your midst  
A meek and humble people,  
And they shall trust in the name of the Lord.  
13 The remnant of Israel shall do no unrighteousness  
And speak no lies,  
Nor shall a deceitful tongue be found in their mouth;  
For they shall feed their flocks and lie down,  
And no one shall make them afraid."

Joy in God's Faithfulness

14 Sing, O daughter of Zion!  
Shout, O Israel!

Be glad and rejoice with all your heart,  
O daughter of Jerusalem!

15 The Lord has taken away your judgments,  
He has cast out your enemy.  
The King of Israel, the Lord, is in your midst;  
You shall [f]see disaster no more.

16 In that day it shall be said to Jerusalem:  
"Do not fear;

Zion, let not your hands be weak.

17 The Lord your God in your midst,  
The Mighty One, will save;

He will rejoice over you with gladness,  
He will quiet you with His love,  
He will rejoice over you with singing.”  
18 “I will gather those who sorrow over the appointed assembly,  
Who are among you,  
To whom its reproach is a burden.  
19 Behold, at that time  
I will deal with all who afflict you;  
I will save the lame,  
And gather those who were driven out;  
I will appoint them for praise and fame  
In every land where they were put to shame.  
20 At that time I will bring you back,  
Even at the time I gather you;  
For I will give you fame and praise  
Among all the peoples of the earth,  
When I return your captives before your eyes,”  
Says the Lord.

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 11

*"Then the word of the Lord came to Zechariah, saying, Thus says the Lord of hosts: 'Execute true justice, Show mercy and compassion, Everyone to his brother. Do not oppress the widow or the fatherless, The alien or the poor. Let none of you plan evil in his heart Against his brother.'" Zechariah 7:8-10 (NKJV)*

Zechariah was an Old Testament prophet who received a word from the Lord for the leaders of his day who were seeking a word from God. The leaders had come to the temple of the Lord, seeking whether they should fast and pray as they had done traditionally for many years past. Zechariah told them that the Lord said, *"Say to all the people of the land, and to the priests: 'When you fasted and mourned in the fifth and seventh months during those seventy years, did you really fast for Me—for Me? When you eat and when you drink, do you not eat and drink for yourselves? Should you not have obeyed the words which the Lord proclaimed through the former prophets..?'"*

In the days of Zechariah, the people of God were under the rule of a foreign king. They had forsaken the ways of the Lord and had gone into captivity. Much of their land was uninhabited and laid waste. The leaders wanted a word from the priests and prophets that would help them escape their captivity. Their traditions had been to fast and pray in order to persuade the Lord to move on their behalf. But the Lord gave them a different word than what they were seeking. The Lord told them that they had been focused on themselves in their fasting and praying. They were not focused in HIM. He instructed them to go back to the word that He had previously given them and OBEY that word! Obedience is better than fasting!

In this scripture, the Hebrew word for "Zechariah" is "Zekaryah", the Hebrew word for "execute" is "shaphat", the Hebrew word for "true" is "emeth", the Hebrew word for "justice" is "mishpat", the Hebrew word for "mercy" is "cheched", and Hebrew word for "compassion" is "racham", and the Hebrew word for "brother" is "ach" which mean the following:

#### **"Zekaryah"**

Zechariah = "Jehovah remembers"

11th in order of the minor prophets; a priest, son of Berechiah and grandson of Iddo, who, along with Haggai, directed the rebuilding of the temple in the days of Zerubbabel

#### **"shaphat"**

to judge, govern, vindicate, punish

to act as law-giver or judge or governor (of God, man)

to rule, govern, judge

to decide controversy (of God, man)

to execute judgment

**"emeth"**

firmness, faithfulness, truth  
sureness, reliability  
stability, continuance  
faithfulness, reliability  
truth  
as spoken  
of testimony and judgment  
of divine instruction  
truth as a body of ethical or religious knowledge  
true doctrine

**"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)  
sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)

**"cheched"**

goodness, kindness, faithfulness

**"racham"**

compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden:—  
bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb

**"ach"**

brother  
brother of same parents  
half-brother (same father)  
relative, kinship, same tribe  
each to the other (reciprocal relationship)  
of resemblance

The people of God wanted freedom from foreign rule. They wanted their land back. They wanted the blessings of the Lord to be restored. They thought by fasting and praying their comforts would be given back to them without them having to obey the mandate of the Lord. But the Lord, in His wisdom and patience, gave them a directive to go back and obey His previous word to them. Sometimes we find ourselves in a predicament and we cry out to the Lord to rescue us. But nothing changes. When this

happens, we should humbly go back to the word of the Lord we were previously given, and OBEY. The word of the Lord came to Zechariah saying to execute or govern with true justice, divine instruction or true doctrine. Show mercy, kindness, faithfulness, goodness, compassion and tender love to each other. Do not oppress the widow and the orphan, those from a foreign land, or the poor. Let NONE of you plan evil in your heart against a brother or sister in the Lord!

**PRAYER:**

Heavenly Father, please forgive me for any ways that I have not obeyed Your Word. Please, forgive me for selfish prayers and fasting. Holy Spirit, help me to obey the Word of the Lord. Help me to focus on meeting the needs of others. Cleanse my heart and my life from all sin, evil, worldliness and selfishness. In the name of Jesus, amen.

**Zechariah 7 (NKJV)**

Obedience Better than Fasting

1 Now in the fourth year of King Darius it came to pass that the word of the Lord came to Zechariah, on the fourth day of the ninth month, Chisleu, 2 when the people sent Sherezer, with Regem-Melech and his men, to the house of God, to pray before the Lord, 3 and to ask the priests who were in the house of the Lord of hosts, and the prophets, saying, "Should I weep in the fifth month and fast as I have done for so many years?"

4 Then the word of the Lord of hosts came to me, saying, 5 "Say to all the people of the land, and to the priests: 'When you fasted and mourned in the fifth and seventh months during those seventy years, did you really fast for Me—for Me? 6 When you eat and when you drink, do you not eat and drink for yourselves? 7 Should you not have obeyed the words which the Lord proclaimed through the former prophets when Jerusalem and the cities around it were inhabited and prosperous, and the South and the Lowland were inhabited?' "

8 Then the word of the Lord came to Zechariah, saying, 9 "Thus says the Lord of hosts:

'Execute true justice,

Show mercy and compassion

Everyone to his brother.

10 Do not oppress the widow or the fatherless,

The alien or the poor.

Let none of you plan evil in his heart

Against his brother.'

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 12

*"Evil men do not understand justice, But those who seek the Lord understand all."* Proverbs 28:5 (NKJV)

The book of Proverbs is a "collection of collections" relating to God's pattern for life. It is a collection of sayings on Biblical wisdom, values, moral behavior, the meaning of human life, and right conduct. The repeated theme is that "the fear of God (meaning submission to the will of the One True God) is the beginning of wisdom." Through the wisdom of God everything was created and order was given to chaos. Since humans have life and prosperity by conforming to the order of creation, seeking the wisdom of God is the essence and goal of the Christian life.

In this scripture, the Hebrew word for "evil" is "ra", the Hebrew word for "understand" is "biyn", and the Hebrew word for "seek" is "baqash" which mean the following:

#### "ra"

bad, evil

bad, disagreeable, malignant

bad, unpleasant, evil (giving pain, unhappiness, misery)

evil, displeasing

bad (of its kind - land, water, etc)

bad (of value)

worse than, worst (comparison)

sad, unhappy

evil (hurtful)

bad, unkind (vicious in disposition)

bad, evil, wicked (ethically)

in general, of persons, of thoughts

deeds, actions

#### "biyn"

to discern, understand, consider

to perceive, discern

to understand, know (with the mind)

to observe, mark, give heed to, distinguish, consider

to have discernment, insight, understanding

#### "baqash"

to seek, require, desire, exact, request

to seek to find

to seek to secure  
to seek the face  
to desire, demand  
to require, exact  
to ask, request

In the beginning of this scripture it is stated, "*Evil men do not understand JUSTICE...*" The Hebrew word for "evil" is "ra". It is further defined as bad, evil, hurtful, sad, vicious, wicked, and malignant. "Ra" is also the name of the ancient Egyptian deity of the sun. "Ra" is the name associated with the Eye of Providence, also called the All-seeing Eye or the Eye of Horus. It is a symbol that goes back to the ancient Egyptians. It is also referred to as the Eye of Ra, the Egyptian sun god. It is the symbol of Freemasonry and the Illuminati. "Ra" is Luciferian worship. It is EVIL at its very core. It is the evil that opposes the One True God, the Just Judge of the Universe. It is the evil that has been contending with God for the souls of men for centuries. It is the evil that calls "bad"- "good", and "good"- "bad". It is the evil that hates the righteousness, holiness, goodness and JUSTICE of God.

In the first book of the Bible, the book of Genesis, the Lord instructs Adam and Eve **NOT** to eat of the fruit of the Tree of the Knowledge of Good and Evil. From the creation of man, there has been a battle between KNOWING GOOD (God), and KNOWING EVIL (Ra). Men and women who embrace and participate in the occult, Luciferian worship, or witchcraft are aligning themselves with EVIL! Because they have aligned with evil, they cannot discern, perceive or understand the JUSTICE of the JUST JUDGE of the Universe. However, those who seek to find, seek the face of, and desire the One True God, will have their eyes opened, their ears opened, and their hearts opened to the TRUTH that Yehovah is the heavenly Father, Jesus is the Son of God, and the Holy Spirit is God in us. Only when we repent from evil, "Ra", and turn our hearts back to the One True God of the Universe, will we find HIM!

**PRAYER:**

Heavenly Father, please forgive me for any and all ways that I have aligned my thoughts, words, actions, and attitudes with the spirit of "Ra". Forgive me for allowing any evil into my life. Cleanse me by the power of the blood of Jesus. Holy Spirit, I surrender my heart and life all over again to my heavenly Father. Help me to live for God. Open my eyes, ears and heart to see You as the Just Judge of the Universe. Lord, let Your JUSTICE flow in my life. In the name of Jesus, amen.

**Proverbs 28 (NKJV)**

The Righteous Are Bold as a Lion

1 The wicked flee when no one pursues,

But the righteous are bold as a lion.

2 Because of the transgression of a land, many are its princes;

But by a man of understanding and knowledge

Right will be prolonged.

3 A poor man who oppresses the poor

Is like a driving rain [a]which leaves no food.

4 Those who forsake the law praise the wicked,  
But such as keep the law contend with them.

5 Evil men do not understand justice,  
But those who seek the Lord understand all.

6 Better is the poor who walks in his integrity  
Than one perverse in his ways, though he be rich.

7 Whoever keeps the law is a discerning son,  
But a companion of gluttons shames his father.

8 One who increases his possessions by usury and extortion  
Gathers it for him who will pity the poor.

9 One who turns away his ear from hearing the law,  
Even his prayer is an abomination.

10 Whoever causes the upright to go astray in an evil way,  
He himself will fall into his own pit;  
But the blameless will inherit good.

11 The rich man is wise in his own eyes,  
But the poor who has understanding searches him out.

12 When the righteous rejoice, there is great glory;  
But when the wicked arise, men [b]hide themselves.

13 He who covers his sins will not prosper,  
But whoever confesses and forsakes them will have mercy.

14 Happy is the man who is always reverent,  
But he who hardens his heart will fall into calamity.

15 Like a roaring lion and a charging bear  
Is a wicked ruler over poor people.

16 A ruler who lacks understanding is a great oppressor,  
But he who hates covetousness will prolong his days.

17 A man burdened with bloodshed will flee into a pit;  
Let no one help him.

18 Whoever walks blamelessly will be [c]saved,  
But he who is perverse in his ways will suddenly fall.

19 He who tills his land will have plenty of bread,  
But he who follows frivolity will have poverty enough!

20 A faithful man will abound with blessings,  
But he who hastens to be rich will not go unpunished.

21 To [d]show partiality is not good,  
Because for a piece of bread a man will transgress.

22 A man with an evil eye hastens after riches,  
And does not consider that poverty will come upon him.

23 He who rebukes a man will find more favor afterward  
Than he who flatters with the tongue.

24 Whoever robs his father or his mother,  
And says, "It is no transgression,"  
The same is companion to a destroyer.

25 He who is of a proud heart stirs up strife,  
But he who trusts in the Lord will be prospered.

26 He who trusts in his own heart is a fool,  
But whoever walks wisely will be delivered.

27 He who gives to the poor will not lack,  
But he who hides his eyes will have many curses.

28 When the wicked arise, men hide themselves;  
But when they perish, the righteous increase.

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 13

*"Follow justice and justice alone, so that you may live and possess the land the LORD your God is giving you."* Deuteronomy 16:20 NIV

In the Old Testament, the book of Deuteronomy was written by Moses to establish government for the people of Israel. The purpose was to lead Israel into obedience and to warn them against disobedience. The spirit and aim of the law was explained in such a way as to present both encouragement and warning. In Deuteronomy chapter sixteen verse twenty, the Lord was instructing the people of Israel to follow JUSTICE and justice alone. By following the justice of the Lord, they people receive life and they would possess the land that the Lord desired to give them.

In this scripture the Hebrew word for "justice" is "tsedeq", the Hebrew word for "follow" is "radaph", the Hebrew word for "live" is "chayah", the Hebrew word for "possess" is "yarah", the Hebrew word for "land" is "erets", and the Hebrew word for "giving" is "nathan" which mean the following:

#### **"tsedeq"**

justice, rightness, righteousness

what is right or just or normal, rightness, justness (of weights and measures)

righteousness (in government)

of judges, rulers, kings

of law

of Davidic king, Messiah

of Jerusalem as seat of just government

of God's attribute

righteousness, justice (in case or cause)

rightness (in speech)

righteousness (as ethically right)

righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity

of God as covenant-keeping in redemption

in name of Messianic king

of people enjoying salvation

of Cyrus

#### **"radaph"**

to be behind, follow after, pursue, persecute, run after

to pursue, put to flight, chase, dog, attend closely upon

to persecute, harass (fig)

to follow after, aim to secure (fig)

to run after (a bribe) (fig)

to be pursued  
one pursued (participle)  
to pursue ardently, aim eagerly to secure, pursue  
to be pursued, be chased away  
to pursue, chase

**"chayah"**

to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health

**"yarash"**

to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir

**"erets"**

land, earth  
earth  
whole earth (as opposed to a part)  
earth (as opposed to heaven)  
earth (inhabitants)  
land  
country, territory  
district, region  
tribal territory  
piece of ground  
land of Canaan, Israel  
inhabitants of land  
city (-state)

**"nathan"**

to give, put, set  
to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend  
to put, set, put on, put upon, set, appoint, assign, designate  
to make, constitute

Moses was encouraging the people of God to follow closely after, chase, ardently pursue, run after, and aim eagerly to secure JUSTICE. The justice of the Lord in this verse is the righteous government of God. God alone determines what is RIGHT and what is WRONG. It is HIS standard by which we are to live our lives. The JUSTICE of the Lord brings us victory, deliverance, and prosperity. When we establish the justice of the Lord in our lives, we will live prosperously, live in health, and have eternal life. We will also seize, take possession off, inherit, occupy, and become heirs to the land, country, territory, district, region,

piece of ground, city, state or nation that the Lord desires to give us. The Lord our God desires above all that we prosper and be in health even as our souls prosper.

**PRAYER:**

Heavenly Father, forgive me for living according to the standards of this fallen world and society. Lord, I desire to live my life according to YOUR standard of Life and JUSTICE. Holy Spirit, help me to live a holy, righteous life in alignment with what YOU say is right. Help me to avoid and disconnect from all things that YOU say are evil and unholy. I desire to live my life in agreement with YOUR WORD and YOUR TRUTH. In the name of Jesus, amen.

**Deuteronomy 16:18-20 NKJV**

18 "You shall appoint judges and officers in all your gates, which the Lord your God gives you, according to your tribes, and they shall judge the people with just judgment. 19 You shall not pervert justice; you shall not show partiality, nor take a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous. 20 You shall follow what is altogether just, that you may live and inherit the land which the Lord your God is giving you.

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 14

*"He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?" Micah 6:8 (ESV)*

Micah was a prophet of the Lord who prophesied from approximately 737 to 696 BC in Judah. He is considered to be one of the twelve minor prophets of the Tanakh (Hebrew Bible), and was a contemporary of the prophets Isaiah, Amos and Hosea. He prophesied during the reigns of kings Jotham, Ahaz, and Hezekiah of Judah. Micah's messages were directed chiefly toward Jerusalem. He prophesied the destruction and then future restoration of Judah, and he rebuked the people of Judah for dishonesty and idolatry. His prophecy that the Messiah would be born in the town of Bethlehem is cited in the Gospel of Matthew.

The people of Israel were being addressed by the Lord through Micah. The Lord had a complaint against His people for turning their hearts away from Him. He called them to the Courts of Heaven and asked them to "plead their case" before Him. The Just Judge of the Universe instructed them to, *"Arise, plead your case before the mountains, and let the hills hear your voice. Hear, O you mountains, the Lord's complaint, and you strong foundations of the earth; for the Lord has a complaint against His people, and He will contend with Israel."* The Lord was giving His people a chance to repent and cry out for mercy and justice instead of judgment.

In this scripture, the Hebrew word for "good" is "towb", the Hebrew word for "require" is "darash", the Hebrew word for :justice: is "mishpat", the Hebrew word for "Love" is "ahabah", the Hebrew word for "kindness" is "cheched", the Hebrew word for "walk" is "yalak", and the Hebrew word for "humbly" is "tsana" which mean the following:

#### **"towb"**

good, pleasant, agreeable  
pleasant, agreeable (to the senses)  
pleasant (to the higher nature)  
good, excellent (of its kind)  
good, rich, valuable in estimation  
good, appropriate, becoming  
better (comparative)  
glad, happy, prosperous (of man's sensuous nature)  
good understanding (of man's intellectual nature)  
good, kind, benign  
good, right (ethical)

**"darash"**

to resort to, seek, seek with care, enquire, require  
to resort to, frequent (a place), (tread a place)  
to consult, enquire of, seek  
of God

**"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)  
sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)  
justice, right, rectitude (attributes of God or man)  
ordinance  
decision (in law)  
right, privilege, due (legal)  
proper, fitting, measure, fitness, custom, manner, plan

**"ahabah"**

love  
human love for human object  
of man toward man  
of man toward himself  
between man and woman  
God's love to His people  
"cheched"  
goodness, kindness, faithfulness

**"yalak"**

to go, walk, come  
to go, walk, come, depart, proceed, move, go away  
to die, live, manner of life (fig.)  
to lead, bring, lead away, carry, cause to walk

**"tsana"**

to be humble, be modest, be lowly  
to show humility  
modest

The Just Judge of the Universe had established a heavenly court system of redemption for His people knowing that they would sin, and their sin would separate them from Him. His great love for them moved His heart to have compassion for their humanity and provide legal access for them to become restored to intimacy with Him through the blood of lambs and rams. For us today, it is the Blood of Jesus, the Lamb of God, that restores us back to God. However, the Lord never desired for sacrifices to be made on our behalf. He desires our hearts, to love and obey Him. He desires only what is good, right, pleasant and agreeable for us. He seeks for us to do what is RIGHT. He desires for us to love goodness and kindness. He desires for us to live a life of humbleness, humility and modesty. There can be NO accusation or charge brought against those who are living a lifestyle with these character traits.

In the Courts of Heaven, we cry out for MERCY and JUSTICE to the Just Judge of the Universe. We confess our sin and make our plea before the Courts of Heaven; we plead the BLOOD of JESUS! The Just Judge listens to our case and plea. Then, He renders His just verdict that we are made INNOCENT by of the Blood of the Lamb of God, JESUS! Hallelujah to the Lamb!

**PRAYER:**

Heavenly Father, thank You for Your JUSTICE and MERCY! Thank You for the Blood of Jesus, the Lamb of God. Thank You that Jesus' Blood cries out on my behalf testifying that I am INNOCENT because of the price He paid for me on the cross. Lord, forgive me for ALL my sin. Holy Spirit, help me to live a life of goodness, humbleness, humility, love and modesty. In the name of Jesus, amen.

According to Webster's Dictionary:

**redemption**-(noun) deliverance, indemnification, recovery, release, reparation, replevin, repossession, repurchase, rescue, restoration, retrieval, return, salvation

**Micah 6:1-8 (ESV)**

God Pleads with Israel

1 Hear now what the Lord says:

"Arise, plead your case before the mountains,  
And let the hills hear your voice.

2 Hear, O you mountains, the Lord's complaint,  
And you strong foundations of the earth;  
For the Lord has a complaint against His people,  
And He will [a]contend with Israel.

3 "O My people, what have I done to you?  
And how have I wearied you?

Testify against Me.

4 For I brought you up from the land of Egypt,  
I redeemed you from the house of bondage;  
And I sent before you Moses, Aaron, and Miriam.

5 O My people, remember now  
What Balak king of Moab counseled,

And what Balaam the son of Beor answered him,  
From [b]Acacia Grove to Gilgal,  
That you may know the righteousness of the Lord.”  
6 With what shall I come before the Lord,  
And bow myself before the High God?  
Shall I come before Him with burnt offerings,  
With calves a year old?  
7 Will the Lord be pleased with thousands of rams,  
Ten thousand rivers of oil?  
Shall I give my firstborn for my transgression,  
[c]The fruit of my body for the sin of my soul?  
8 He has shown you, O man, what is good;  
And what does the Lord require of you  
But to do justly,  
To love [d]mercy,  
And to walk humbly with your God

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 15

*"Again, when a wicked man turns away from his wickedness which he has committed and practices justice and righteousness, he will save his life." Ezekiel 18:27 (AMP)*

Ezekiel was an Old Testament prophet who warned the people of God to repent and turn their hearts and lives back to the Lord. He was one who witnessed heaven coming to earth right before his very eyes. He saw the throne of God being carried upon a chariot of fire and upheld by the wheels and living creatures of the Lord. The spectacular vision of the Almighty descending from a cloud with thunders and lightnings was life-changing at the very least. During this encounter, Ezekiel was called from the office of priest into the office of prophet. His mission was to become a voice to bring the word of the Lord to God's people.

In Ezekiel chapter eighteen, Ezekiel warned the people of Israel to return to God with all their hearts and turn away from sin. Then he gave a surprising word of promise to those who were considered to be wicked and evil in their day. The Lord promised to save anyone who would turn away from wickedness and turn toward righteousness.

In this scripture, the Hebrew word for "wicked" is "rasha", the Hebrew word for "turns" is "shuwb", the Hebrew word for "wickedness" is "risha", the Hebrew word for "justice" is "mishpat", the Hebrew word for "righteousness" is "tsedaqah", the Hebrew word for "save" is "chayah", and the Hebrew word for "life" is "naphesh" which mean the following:

#### **"rasha"**

wicked, criminal  
guilty one, one guilty of crime  
wicked (hostile to God)  
wicked, guilty of sin (against God or man)

#### **"shuwb"**

to return, turn back  
to turn back, return  
to turn back  
to return, come or go back  
to return unto, go back, come back

#### **"risha"**

wickedness, guilt  
wickedness (in civil relations)

wickedness (of enemies)  
wickedness (ethical and religious)

**"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)  
sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)  
justice, right, rectitude (attributes of God or man)  
ordinance  
decision (in law)  
right, privilege, due (legal)  
proper, fitting, measure, fitness, custom, manner, plan

**"tsedaqah"**

justice, righteousness  
righteousness (in government)  
of judge, ruler, king  
of law  
of Davidic king Messiah  
righteousness (of God's attribute)  
righteousness (in a case or cause)  
righteousness, truthfulness  
righteousness (as ethically right)  
righteousness (as vindicated), justification, salvation  
of God  
prosperity (of people)  
righteous acts

**"chayah"**

to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health

**"naphesh"**

soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion  
that which breathes, the breathing substance or being, soul, the inner being of man  
living being  
living being (with life in the blood)  
the man himself, self, person or individual

seat of the appetites

seat of emotions and passions

Ezekiel was instructing the people who were wicked, criminal, guilty of sin, or hostile toward God, to turn from evil, sin and wickedness and return to God. He told them that if they would reject wickedness and embrace the JUSTICE of the Lord and His righteousness, justification and salvation; then, the Lord would save and restore their soul, inner being, and person. The heart of the Father is that NONE should perish and that ALL would come to the salvation knowledge of the Lord. It is OUR refusal to turn to Him that causes judgment to come into our lives instead of mercy and justice. It is His desire to give us His justice, righteousness, salvation and blessings.

**PRAYER:**

Heavenly Father, please forgive me for all the ways I have embraced wickedness. Lord, wash me clean by the precious, holy, powerful Blood of Jesus. Lord, transform my life, save my soul, and help me to embrace Your JUSTICE and righteousness. In the name of Jesus, amen.

**Ezekiel 18:27-31**

27 Again, when a wicked man turns away from his wickedness which he has committed and practices justice and righteousness, he will save his life.

28 Because he considered and turned away from all the transgressions which he had committed, he shall certainly live; he shall not die. 29 Yet the house of Israel says, 'The way of the Lord is not right!' O house of Israel, are My ways not right? Is it not your ways that are not right?

30 "Therefore I will judge you, O house of Israel, each one in accordance with his conduct," says the Lord God. "Repent (change your way of thinking) and turn away from all your transgressions, so that sin may not become a stumbling block to you. 31 Cast away from you all your transgressions which you have committed [against Me], and make yourselves a new heart and a new spirit! For why should you die, O house of Israel? 32 For I have no pleasure in the death of anyone who dies," says the Lord God.

"Therefore, repent and live!"

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 16

*"The time is coming," declares the Lord, when I'll raise up a righteous branch for David. He will be a king who rules wisely, and he will administer justice and righteousness in the land." Jeremiah 23:5 (ISV)*

Jeremiah, whose name means "Yah Exalts", was called the "weeping prophet". He was one of the major prophets of the Hebrew Bible (Old Testament). According to Jewish tradition, Jeremiah authored the Book of Jeremiah, the Books of Kings and the Book of Lamentations, with the assistance and under the editorship of Baruch ben Neriah, his scribe and disciple.

In Jeremiah chapter twenty-three verse five, the prophet was decreeing the soon coming of King Jesus to the earth to bring the judgment, justice and righteousness of the Lord. In this scripture, the Hebrew word for "raise up" is "quwm", the Hebrew word for "David" is "beloved", the Hebrew word for "righteous" is "tsaddiyq", the Hebrew word for "branch" is "tsemach", the Hebrew word for "justice" is "mishpat", the Hebrew word for "righteousness" is "tseddaqah", the Hebrew word for "wisely" is "sakal", and the Hebrew word for "land" is "erets" which mean the following:

#### **"quwm"**

to rise, arise, stand, rise up, stand up

to arise

to arise (hostile sense)

to arise, become powerful

to arise, come on the scene

to stand

to maintain oneself

to be established, be confirmed

to stand, endure

to be fixed

to be valid

to be proven

to be fulfilled

to persist

to be set, be fixed

to fulfill

#### **"David"**

"beloved"

**"tsaddiyq"**

just, lawful, righteous  
just, righteous (in government)  
just, right (in one's cause)  
just, righteous (in conduct and character)  
righteous (as justified and vindicated by God)  
right, correct, lawful

**"tsemach"**

sprout, growth, branch  
sprouting, growth, sprout  
growth (of process)  
sprout, shoot (of Messiah from Davidic tree)

**"sakal"**

to be prudent, be circumspect, wisely understand, prosper  
to be prudent, be circumspect  
to look at or upon, have insight  
to give attention to, consider, ponder, be prudent  
to have insight, have comprehension  
insight, comprehension (subst)  
to cause to consider, give insight, teach  
the teachers, the wise  
to act circumspectly, act prudently, act wisely  
to prosper, have success  
to cause to prosper

**"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)  
sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)  
justice, right, rectitude (attributes of God or man)  
ordinance  
decision (in law)  
right, privilege, due (legal)  
proper, fitting, measure, fitness, custom, manner, plan

### **"tsedaqah"**

justice, righteousness  
righteousness (in government)  
of judge, ruler, king  
of law  
of Davidic king Messiah  
righteousness (of God's attribute)  
righteousness (in a case or cause)  
righteousness, truthfulness  
righteousness (as ethically right)  
righteousness (as vindicated), justification, salvation  
of God  
prosperity (of people)  
righteous acts

### **"erets"**

land, earth  
earth  
whole earth (as opposed to a part)  
earth (as opposed to heaven)  
earth (inhabitants)  
land  
country, territory  
district, region  
tribal territory  
piece of ground  
land of Canaan, Israel  
inhabitants of land  
Sheol, land without return, (under) world  
city (-state)

Jeremiah was prophesying that a righteous king was coming to bring restoration to the people of God. The people of God had had many unrighteous leaders who led them into bondage and captivity. Through the voice of Jeremiah, the Lord was promising to bring all of His people who were in bondage, back to their promised land where they would be fruitful and multiply. He also promised to bring righteous leaders who would protect them and teach them the ways of the Lord. AND, he prophesied that King Jesus would come from the descendants of King David. Jesus would bring the government of the Lord to the earth. He would establish the judgment and righteous acts of the Lord. He would establish JUSTICE and the righteousness, prosperity and salvation of God. Through Jesus, God's chosen people, Israel, would be saved. Through Jesus, we are saved. Jesus is the promised one! Jesus is the King of JUSTICE! Through the Blood of Jesus, we are redeemed and restored to the heart of the Father. Through His righteousness, we are made free, holy, and justified before God.

**PRAYER:**

Heavenly Father, thank You for sending Your Son, Jesus, to die on the cross for ME! Lord, I praise You and bless You for saving me from sin and bondage. Lord, bring the JUSTICE of God into my life and rescue me from all sin and bondage. Restore me to Your heart, Father. Lord, let Your righteousness, prosperity and salvation rule and reign in my life. In the name of Jesus, amen.

**Jeremiah 23 I (ISV)**

A Righteous King for God's People

1 "How terrible for the shepherds who are destroying and scattering the sheep of my pasture!" declares the Lord. 2 Therefore, this is what the Lord God of Israel says about the shepherds who are shepherding my people, "You have scattered my flock and driven them away. You haven't taken care of them, and now I'm about to take care of you because of your evil deeds," declares the Lord. 3 "I'll gather the remnant of my flock from all the countries where I've driven them, and bring them back to their pasture where they'll be fruitful and increase in numbers. 4 I'll raise up shepherds over them, and they'll shepherd them. My flock will no longer be afraid or terrified, and none will be missing," declares the Lord.

5 "The time is coming," declares the Lord,  
"when I'll raise up a righteous branch for David.

He will be a king who rules wisely,  
and he will administer justice and righteousness in the land.

6 In his time Judah will be delivered  
and Israel will dwell in safety.

This is the name by which he will be known:

'The Lord Our Righteousness.'

7 "Therefore, the time is coming," declares the Lord, "when people will no longer say, 'As surely as the Lord lives who brought up the Israelis from the land of Egypt,' 8 but they'll say, 'As surely as the Lord lives who brought the descendants of the Israelis from the land of the north and from all the lands where I had driven them and brought them into the land. Then they'll live in their own land.

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 17

*"Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him, and he will bring justice to the nations. 2 He will not shout or cry out, or raise his voice in the streets. 3 A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice; 4 he will not falter or be discouraged till he establishes justice on earth. In his teaching the islands will put their hope."* Isaiah 42:1-4 (NIV)

Isaiah was an Old Testament prophet who accurately predicted and described the coming of the Lord Jesus Christ, and his life and death, hundreds of years before it happened. In Isaiah chapter forty-two, the prophet declared that the Lord Jesus Christ would come to the earth, as a servant of the Most High God. He would be the Chosen One on whom the Father would put His Spirit. He would bring the JUSTICE of the Lord to the nations of the earth. The people of the earth, even on remote islands, would put their trust in the truth of His teachings. He would walk in humbleness and humility. He would treat people with love and respect. JESUS IS the KING of JUSTICE! Jesus is the one who brings JUSTICE to the people of the earth!

In this scripture, the Hebrew word for "servant" is "ebed", the Hebrew word for "uphold" is "tamal", the Hebrew word for "chosen" is "bachiyin", the Hebrew word for "justice" is "mishpat", the Hebrew word for "faithfulness" is "emeth", the Hebrew word for "falter" is "kahaw", the Hebrew word for "discouraged" is "ratsats", the Hebrew word for "Hope" is "yachal", and the Hebrew word for "teaching" is "towrah" which mean the following:

#### **"ebed"**

slave, servant

slave, servant, man-servant

subjects

servants, worshippers (of God)

servant (in special sense as prophets, Levites etc)

servant (of Israel)

servant (as form of address between equals)

#### **"tamak"**

to grasp, hold, support, attain, lay hold of, hold fast

to grasp, lay hold of, attain

to hold up, support

to hold, keep

to take hold of each other

**"bachiyr"**

chosen, choice one, chosen one, elect (of God)

**"mishpat"**

judgment, justice, ordinance

judgment

act of deciding a case

place, court, seat of judgment

process, procedure, litigation (before judges)

case, cause (presented for judgment)

sentence, decision (of judgment)

execution (of judgment)

time (of judgment)

justice, right, rectitude (attributes of God or man)

ordinance

decision (in law)

right, privilege, due (legal)

proper, fitting, measure, fitness, custom, manner, plan

**"emeth"**

firmness, faithfulness, truth

sureness, reliability

stability, continuance

faithfulness, reliability

truth

as spoken

of testimony and judgment

of divine instruction

truth as a body of ethical or religious knowledge

true doctrine

**"kahaw"**

to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail

to grow dim, grow faint

to faint, grow weak, grow faint

**"ratsats"**

to crush, oppress

to crush, get crushed, be crushed

to crush, oppress (fig)

crushed (participle passive)

to be crushed, be broken

to crush in pieces

to grievously oppress (fig)

to oppress (fig)  
o crush  
to crush each other

**"yachal"**

to wait, hope, expect  
to wait  
to wait, await, tarry  
to wait for, hope for  
to wait, tarry, wait for, hope for

**"toweah"**

law, direction, instruction  
instruction, direction (human or divine)  
body of prophetic teaching  
instruction in Messianic age  
body of priestly direction or instruction  
body of legal directives  
law  
law of the burnt offering  
of special law, codes of law  
custom, manner  
the Deuteronomic or Mosaic Law

JESUS IS the SON of GOD! HE IS the CHOSEN ONE, the ELECT of GOD! HE ALONE IS the SAVIOR of the world! He came to save that which was lost. He came to redeem us all back to intimacy with the Father. He came to establish the JUSTICE of the Lord in all the nations of the earth. Isaiah declared that JESUS WOULD accomplish His goal...to bring the Kingdom of Heaven to the earth. Isaiah foretold that Jesus would NOT be crushed, oppressed or broken by the enemy or other people. He also declared that Jesus would NOT grow dim, faint, become weak, falter or fail in His assignment. Isaiah also decreed that the Law of God the Father, the Word of God, would become the hope, expectancy, and object for which to tarry or wait. JESUS IS JUSTICE! JESUS makes ALL things NEW! JESUS SAVES, REDEEMS, HEALS, DELIVERS and RESTORES! JESUS IS the KING of JUSTICE!

**PRAYER:**

Heavenly Father, open my eyes to see, my ears to hear, and my heart to receive Jesus as the King of Justice, the chosen servant of the Lord. Holy Spirit, I desire to know Jesus intimately as the King of Justice and as the chosen one who cannot fail! Lord, establish Your Law and Word in my heart. Lord, establish Your Truth in my life. Lord, let Your JUSTICE rule in my life. In the name of Jesus, amen.

## Isaiah 42 (NIV)

The Servant of the Lord

1 “Here is my servant, whom I uphold,  
my chosen one in whom I delight;

I will put my Spirit on him,  
and he will bring justice to the nations.

2 He will not shout or cry out,  
or raise his voice in the streets.

3 A bruised reed he will not break,  
and a smoldering wick he will not snuff out.

In faithfulness he will bring forth justice;

4 he will not falter or be discouraged  
till he establishes justice on earth.

In his teaching the islands will put their hope.”

5 This is what God the Lord says—  
the Creator of the heavens, who stretches them out,  
who spreads out the earth with all that springs from it,  
who gives breath to its people,  
and life to those who walk on it:

6 “I, the Lord, have called you in righteousness;

I will take hold of your hand.

I will keep you and will make you

to be a covenant for the people

and a light for the Gentiles,

7 to open eyes that are blind,

to free captives from prison

and to release from the dungeon those who sit in darkness.

8 “I am the Lord; that is my name!

I will not yield my glory to another

or my praise to idols.

9 See, the former things have taken place,

and new things I declare;

before they spring into being

I announce them to you.”

## ...and JUSTICE for ALL

### 30 Day Journey to Know Jehovah

#### The Just Judge of the Universe

#### Day 18

*"Behold! My Servant whom I have chosen, My Beloved in whom My soul is well pleased! I will put My Spirit upon Him, And He will declare justice to the Gentiles."* Matthew 12:18 (NKJV)

Matthew was a first century Galilean and the son of Alpheus. As a tax collector, his fellow Jews probably despised him for what was seen as collaborating with the Romans. His life dramatically changed when he met Jesus. Matthew became one of the twelve original disciples and later an apostle of Jesus Christ. The book of Matthew is the first book in the New Testament and the first of the four Gospels.

In the book of Matthew chapter twelve verse eighteen, Matthew was stating the fact that Jesus was indeed the Son of God and the promised One. Matthew was confirming the prophecy that was given hundreds of years earlier by the prophet Isaiah. Isaiah prophesied of the coming of the Chosen One; and Matthew testified that Jesus indeed was the One. In this scripture, the Greek word for "servant" is "pais", the Greek word for "beloved" is "agapetos", the Greek word for "pleased" is "eudokeo", the Greek word for "justice" is "krisis", and the Greek word for "Gentiles" is "ethnos" which mean the following:

#### **"pais"**

a child, boy or girl  
infants, children  
servant, slave  
an attendant, servant, spec. a king's attendant, minister

#### **"agapelos"**

beloved, esteemed, dear, favorite, worthy of love

#### **"eudokeo"**

it seems good to one, is one's good pleasure  
think it good, choose, determine, decide  
to do willingly  
to be ready to, to prefer, choose rather  
to be well pleased with, take pleasure in, to be favorably inclined towards one

#### **"krisis"**

judgment  
opinion or decision given concerning anything  
esp. concerning justice and injustice, right or wrong  
sentence of condemnation, damnatory judgment, condemnation and punishment  
the college of judges (a tribunal of seven men in the several cities of Palestine; as distinguished from the

Sanhedrin, which had its seat at Jerusalem)  
right, justice

**"ethnos"**

a multitude (whether of men or of beasts) associated or living together  
a company, troop, swarm  
a multitude of individuals of the same nature or genus  
the human family  
a tribe, nation, people group  
in the OT, foreign nations not worshiping the true God, pagans, Gentiles

According to Matthew, a disciple of Jesus who had eye-witnessed his life, miracles, death, and resurrection; the Chosen One was indeed Jesus Christ! In Matthew chapter twelve verse eighteen, the Lord said, "LOOK! This is my child, boy, slave, my attendant, servant (a king's attendant), or minister... whom I have chosen... My beloved, esteemed, dear, favorite, worthy of love One; in whom I am well pleased, take pleasure in, am favorably inclined towards. I will put my Holy Spirit upon him and he will declare judgment, justice, and righteousness to the Gentiles, multitudes, nations, tribes, people groups, and pagans." The very One whom Isaiah prophesied would come to save the world, is the very One that Matthew followed. His name is JESUS! He and He alone is the Messiah, the Savior of the world. Jesus is our Righteousness! Jesus is our Justice!

**PRAYER:**

Heavenly Father, thank You for giving me Your Chosen One, Your Beloved Son, to take my place on the cross and die for my sins. Thank You for saving me, healing me, and delivering me. Jesus, thank You for being my righteousness and my justice! Lord, fill me with Your Holy Spirit and help me to declare Jesus as the promised One to this lost and dying world. In the name of Jesus, amen.

**Matthew 12:15-21 (NKJV)**

Behold, My Servant

15 But when Jesus knew it, He withdrew from there. And great multitudes followed Him, and He healed them all. 16 Yet He warned them not to make Him known, 17 that it might be fulfilled which was spoken by Isaiah the prophet, saying:

18 "Behold! My Servant whom I have chosen,  
My Beloved in whom My soul is well pleased!

I will put My Spirit upon Him,  
And He will declare justice to the Gentiles.

19 He will not quarrel nor cry out,  
Nor will anyone hear His voice in the streets.

20 A bruised reed He will not break,  
And smoking flax He will not quench,

Till He sends forth justice to victory;

21 And in His name Gentiles will trust."

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 19

*“Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cumin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.”* Matthew 23:23 (NKJV)

In the book of Matthew chapter twenty three, Jesus was speaking to His disciples and to the multitudes of people who had come to hear Him. Jesus began to describe the attitude of the religious leaders of their day, (the scribes and Pharisees). He said that because the scribes and Pharisees were their leaders, the disciples and people should observe their instruction according to the law. However, Jesus warned the people NOT to DO as the scribes and Pharisees DID themselves; NOT to follow their unholy works. The religious leaders of their day were very good at giving orders to the people, but they did NOT lead by example nor lift a finger to help. They also desired to be seen and heard by the people, to be in the LIME LIGHT. They desired the best seats of honor, the most ornate religious apparel, and to be called by their religious titles. They had an arrogance about them, and considered themselves privileged above the people. They had no humbleness or humility before God.

Jesus warned the people NOT to idolize or give place to exalting the leaders. Jesus told the people that only ONE was their true Teacher, the Christ. Jesus told them that they had only ONE Father, He who was in Heaven. He told them NOT to call themselves or others "Rabbi", for the Christ was their only Teacher. He instructed them to be HUMBLE and walk in HUMILITY before man and God. He also told them that the one who was greatest among them shall be the servant to all. And whoever exalted himself would be humbled, and whoever humbled himself would be exalted. The Kingdom of God is an upside down kingdom. The leaders SERVE! The leaders DO NOT desire recognition! The leaders are HUMBLE!

Then Jesus began to warn the scribes and Pharisees of all their misdoings. They took the tithes and monies from the poor, and they made lengthy, showy prayers to display their importance. They displayed an outward appearance of wealth, great stature, and piety; but, inwardly they were full of extortion, self-indulgence, hypocrisy and lawlessness. Jesus called them, "Snakes, vipers' brood, hypocrites, and blind guides." He warned them that the blood of the people and the prophets would be on their hands because of their evil ways.

Even though the leaders had paid their tithes with spices as required by the law, they had neglected the heart of God to give to the poor. It is the heart of God for us all to give from our increase to the Kingdom of God. However, as we sow into the Kingdom we must remember to live our lives according to the Word of God, (the Holy Bible), to bring justice and mercy to the poor and needy, and to walk with faith in our God. We cannot abandon one at the expense of the other. We must embrace the whole counsel of the Word of God! We MUST bring the JUSTICE of the Lord to His people!

**PRAYER:**

Heavenly Father, please forgive me for all the ways I have sought the praise of man, sought a place of notoriety, or sought the riches of this world for selfish gain. Forgive me for all selfishness and sinfulness. Holy Spirit, cleanse me by the power of the precious, holy blood of Jesus. Holy Spirit, be my Teacher and lead me and guide me into ALL TRUTH! Holy Spirit, help me to walk in humbleness and humility. Give me the heart of the Father, to bring the JUSTICE of the Lord, the mercy of God, and the Truth of the Word to the people of this world walking in faith! In the name of Jesus, amen.

**Matthew 23 (NKJV)**

Woe to the Scribes and Pharisees

1 Then Jesus spoke to the multitudes and to His disciples, 2 saying: "The scribes and the Pharisees sit in Moses' seat. 3 Therefore whatever they tell you to observe, that observe and do, but do not do according to their works; for they say, and do not do. 4 For they bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. 5 But all their works they do to be seen by men. They make their phylacteries broad and enlarge the borders of their garments. 6 They love the best places at feasts, the best seats in the synagogues, 7 greetings in the marketplaces, and to be called by men, 'Rabbi, Rabbi.' 8 But you, do not be called 'Rabbi'; for One is your Teacher, the Christ, and you are all brethren. 9 Do not call anyone on earth your father; for One is your Father, He who is in heaven. 10 And do not be called teachers; for One is your Teacher, the Christ. 11 But he who is greatest among you shall be your servant. 12 And whoever exalts himself will be humbled, and he who humbles himself will be exalted.

13 "But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go in. 14 Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.

15 "Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves.

16 "Woe to you, blind guides, who say, 'Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obliged to perform it.' 17 Fools and blind! For which is greater, the gold or the temple that sanctifies the gold? 18 And, 'Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obliged to perform it.' 19 Fools and blind! For which is greater, the gift or the altar that sanctifies the gift? 20 Therefore he who swears by the altar, swears by it and by all things on it. 21 He who swears by the temple, swears by it and by Him who dwells in it. 22 And he who swears by heaven, swears by the throne of God and by Him who sits on it.

23 "Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cumin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone. 24 Blind guides, who strain out a gnat and swallow a camel!

25 "Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and dish, but inside they are full of extortion and self-indulgence. 26 Blind Pharisee, first cleanse the inside of the cup and dish, that the outside of them may be clean also.

27 "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men's bones and all uncleanness. 28 Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness.

29 "Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and

adorn the monuments of the righteous, 30 and say, 'If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.'

31 "Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. 32 Fill up, then, the measure of your fathers' guilt. 33 Serpents, brood of vipers! How can you escape the condemnation of hell? 34 Therefore, indeed, I send you prophets, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city, 35 that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. 36 Assuredly, I say to you, all these things will come upon this generation.

**...and JUSTICE for ALL**  
**30 Day Journey to Know Yehovah**  
**The Just Judge of the Universe**  
**Day 20**

*"And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.'" Luke 18:3 (NIV)*

In the book of Luke in the New Testament, a parable was told by Jesus to encourage His disciples to pray and never give up until they received the answer to their prayers. In this story, Jesus told of a widow who was being oppressed by her enemy. She went before the judge of her town day after day pressing him to make a judgment in her favor. She was RELENTLESS! Even though the judge of her town was evil and did NOT believe in God, he eventually granted her a verdict in her favor because of her PERSISTENCE!

In this scripture the Greek word for "widow" is "chera", the Greek word for "justice" is "ekdikeo", and the Greek word for "enemy" is "antidikos" which mean the following:

**"chera"**

a widow

a city stripped of its inhabitants and riches is represented under the figure of a widow  
the idea of deficiency; a widow (as lacking a husband),  
literally or figuratively:—widow

**"ekdikeo"**

to vindicate one's right, do one justice  
to protect, defend, one person from another  
to avenge a thing  
to punish a person for a thing

**"antidikos"**

opponent  
an opponent in a suit of law  
an adversary, enemy

If the evil judge of this parable was willing to vindicate the widow woman from the oppression of her enemy, how much more is our loving, heavenly Father willing and able to render a verdict in our favor against the enemy of our souls? The word for "widow" literally means a woman without a husband, or a city or a person who is lacking or deficient in any area of life. Our enemy is the evil one, Satan. His mission is to steal, kill, and destroy. His desire is to destroy our lives and leave us laid to waste like a desolate city. He wants us to be stripped of our inheritance in the Lord, and it is his desire to bring spiritual death to our relationship with Jesus, our Bridegroom King. He wants us to become spiritual WIDOWS!

BUT JESUS! Our heavenly Father is the Just Judge of the Universe. As we come before Him in His goodness, loving-kindness, and tender mercies, beseeching Him to render a verdict in our favor; we can expect Him to move on our behalf and decree JUSTICE against the enemy of our soul. As we petition the Just Judge of the Universe with persistent prayer, authentic repentance, and the Blood of Jesus, we WILL receive JUSTICE! The Lord WILL move in our favor! He is the Just Judge of the Universe! He is our JUSTICE! He is our Bridegroom King! He will restore ALL the enemy has stolen!

**PRAYER:**

Heavenly Father, thank You for being the Just Judge of the Universe in my life. Thank You for Your loving-kindness and tender mercies! Thank You for the power of the Blood of Jesus! Thank You for moving on my behalf! Lord, deliver me and my family from the evil, destructive plans of the enemy. Lord, forgive me of all sin that has opened the door for the enemy to come in and bring death and destruction. I plead the Blood of Jesus over myself and my family. Let the Blood of Jesus cry out on our behalf! Lord, vindicate me from the evil plans of the enemy. Lord, decree JUSTICE over our lives, In the name of Jesus, amen.

**Luke 18 (NIV)**

The Parable of the Persistent Widow

18 Then Jesus told his disciples a parable to show them that they should always pray and not give up. 2 He said: "In a certain town there was a judge who neither feared God nor cared what people thought. 3 And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.'

4 "For some time he refused. But finally he said to himself, 'Even though I don't fear God or care what people think, 5 yet because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually come and attack me!'"

6 And the Lord said, "Listen to what the unjust judge says. 7 And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? 8 I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?"

## ...and JUSTICE for ALL

### 30 Day Journey to Know Jehovah

#### The Just Judge of the Universe

#### Day 21

*"And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off?"* Luke 18:7 (NIV)

In the book of Luke chapter eighteen, Jesus was teaching His disciples how to pray for change and victory in difficult life situations. He used the parable of the woman who petitioned the unjust judge for JUSTICE against her adversary. She won her appeal because of her persistent pleading. Jesus told His disciples that if this woman could sway the heart of an unjust human judge, how much more can believers influence the heart of the Just Judge of the Universe, the One True God?

In this scripture, the Greek word for "justice" is "ekdikesis", the Greek word for chosen" is "eklektos", and the Greek word for "cry" is "boao" which mean the following:

#### **"ekdikesis"**

vengeance, avenge, revenge, punishment.

a revenging, vengeance, punishment.

vindication, retribution:—(a-, re-)venge(-ance), punishment

#### **"eklektos"**

picked out, chosen

chosen by God,

to obtain salvation through Christ

Christians are called "chosen or elect" of God

the Messiah is called "elect", as appointed by God to the most exalted office conceivable

choice, select, i.e. the best of its kind or class, excellence preeminent: applied to certain individual

Christians

#### **"boao"**

to raise a cry, of joy pain etc.

to cry, speak with a high, strong voice

to cry to one for help, to implore his aid

to halloo, i.e. shout (for help or in a tumultuous way):—cry

Jesus was directing His disciples, the believers, the elect, the hand-picked and chosen of God, to press in to the Just Judge of the Universe petitioning the Courts of Heaven with a relentless, fervent, tumultuous cry for mercy and justice. The Word of God says that, *"The effectual fervent prayer of a righteous man availeth much"*. (James 5:16) We, who are made the righteousness of Christ through the Blood of Jesus, must pray fervently and persistently until we see the manifestation of our prayers.

The word fervent means the following according to Webster's dictionary:

**"fer-vent"**

adjective

having or displaying a passionate intensity.

"a fervent disciple of tax reform"

synonyms: impassioned, passionate, intense, vehement, ardent, sincere, fervid, heartfelt; More archaic

hot, burning, or glowing

As we, the chosen believers in the Lord Jesus Christ, press in with passionate, vehement, intense, hot, burning and fiery prayers, we WILL see the hand of God work on our behalf. Our heavenly Father loves us with an everlasting love; and, through the Blood of Jesus we have access to the Courts of Heaven. The blood cries out on our behalf as we cry out for JUSTICE against our adversary, the evil one. The Just Judge of the Universe WILL RULE IN OUR FAVOR! We must pray without ceasing until WE SEE JUSTICE!

**PRAYER:**

Heavenly Father, please forgive me for ALL sin in thought, word and deed. I repent of and renounce ALL sin and unrighteousness. Cleanse me with the powerful, holy, purifying Blood of Jesus. Lord, I cry out with passion and fervor for JUSTICE in my life circumstances against the evil one. I plead my cause in Your holy courts and petition You, and You alone, for mercy and justice. Lord, move and my behalf and render a righteous verdict in my favor. In the name of Jesus, amen.

**Luke 18 (NIV)**

The Parable of the Persistent Widow

1 Then Jesus told his disciples a parable to show them that they should always pray and not give up. 2 He said: "In a certain town there was a judge who neither feared God nor cared what people thought. 3 And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.'

4 "For some time he refused. But finally he said to himself, 'Even though I don't fear God or care what people think, 5 yet because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually come and attack me!'"

6 And the Lord said, "Listen to what the unjust judge says. 7 And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? 8 I tell you, he will see that they get j and quickly. However, when the Son of Man comes, will he find faith on the earth?"

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 22

*"Many seek an audience with a ruler, but it is from the Lord that one gets justice."* Proverbs 29:26 (NIV)

The book of Proverbs is a collection of wise sayings and good advice for a prosperous and peaceful life. In Proverbs chapter twenty-nine verse twenty-six, the wisdom key imparted is that the only TRUE JUSTICE comes from the Lord. During the course of life, many people find themselves in a negative situation or a dispute wherein they are completely innocent. They are either victims of the wrongdoing of others; or they were simply in the wrong place at the wrong time. There are many various types of injustices that we face in the course of a lifetime. Some are due to our wrong choices. Some are due to the choices of others. Many are due to the fallen nature of man.

In this scripture, the Hebrew word for "ruler" is "mashal", the Hebrew word for "audience" is "paniyim", the Hebrew word for "justice" is "mishpat", and the Hebrew word for "Lord" is "Yehovah" which mean the following:

#### **"mashal"**

to rule, have dominion, reign  
to rule, have dominion  
to cause to rule  
to exercise dominion

#### **"paniyim"**

face  
face, faces  
presence, person  
face (of seraphim or cherubim)  
face (of animals)  
face, surface (of ground)  
as adv of loc/temp  
before and behind, toward, in front of, forward, formerly, from beforetime, before  
with prep  
in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of

#### **"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case

place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)  
sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)  
justice, right, rectitude (attributes of God or man)  
ordinance  
decision (in law)  
right, privilege, due (legal)  
proper, fitting, measure, fitness, custom, manner, plan

### **"Yehovah"**

Jehovah = "the existing One"  
the proper name of the one true God

Many people who find themselves in a situation where they desire to have justice served in their favor, usually go to the court systems of man. They file the legal paperwork, obtain an attorney, receive a court date, and plead their cause before a human judge. Their hope and prayer is for the judge to rule in their favor. They desire to obtain justice from an earthly source. They seek the "face" and "presence" of an earthly ruling authority to decree a verdict or judgment in their favor. However, wisdom says that TRUE JUSTICE comes from the Lord. The decision made from the seat of the Just Judge of the Universe, Yehovah, is the decision or ruling that can change everything! When the Lord makes a decree, it is yes and amen! It will surely come to pass! He is the TRUTH and He cannot lie. His decrees are holy and righteous! He releases JUSTICE!

#### **PRAYER:**

Heavenly Father, I come before You seeking Your favor in my life. I come before the judgment seat of the Just Judge of the Universe. I cry out for mercy and justice to be released in my life situation. Lord, I repent for any and all sin that I have committed that opened a door for the enemy to cause destruction in my life. I renounce all agreement with evil. I plead the Blood of Jesus over myself and my family. I cry out for You to rule in my favor! I come to You and You alone! In the name of Jesus, amen.

#### **Proverbs 29:25-27**

25 Fear of man will prove to be a snare,  
but whoever trusts in the Lord is kept safe.  
26 Many seek an audience with a ruler,  
but it is from the Lord that one gets justice.  
27 The righteous detest the dishonest;  
the wicked detest the upright.

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 23

*"Your love, Lord, reaches to the heavens, your faithfulness to the skies. Your righteousness is like the highest mountains, your justice like the great deep. You, Lord, preserve both people and animals."*  
Psalm 36:5-6 (NIV)

In the book of Psalms chapter thirty-six, David gives tribute to the awesome greatness and wonderful character of Yehovah, the One True God. He describes the enormity of God's love, faithfulness, righteousness and justice as reaching to the heavens, the skies, the mountains and the depths of the ocean.

In this scripture, the Hebrew word for "love" is "chered", the Hebrew word for "faithfulness" is "emuwmah", the Hebrew word for "righteousness" is "tsedaqah", and the Hebrew word for "justice" is "mishpat" which mean the following:

#### **"cheded"**

kindness; by implication (towards God) piety;

beauty:—favour, good deed(-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity

#### **"emuwnah"**

firmness; figuratively security; morally fidelity:—faith(-ful, -ly, -ness, (man)), set office, stability, steady, truly, truth, verily.

faithfulness, truth faithfully, office, faithful, faith, stability steady , truly, verily

#### **"tsedaqah"**

justice, righteousness

righteousness (in government)

of judge, ruler, king

of law

of Davidic king Messiah

righteousness (of God's attribute)

righteousness (in a case or cause)

righteousness, truthfulness

righteousness (as ethically right)

righteousness (as vindicated), justification, salvation

of God

prosperity (of people)

righteous acts

## "mishpat"

judgment, justice, ordinance

judgment

act of deciding a case

place, court, seat of judgment

process, procedure, litigation (before judges)

case, cause (presented for judgment)

sentence, decision (of judgment)

execution (of judgment)

time (of judgment)

justice, right, rectitude (attributes of God or man)

ordinance

decision (in law)

right, privilege, due (legal)

proper, fitting, measure, fitness, custom, manner

From the beginning of this scripture, David was delivering a prophetic message to people who were living in sin and wickedness. He described them as proud, failing to act wisely, having no fear or respect of God, and failing to reject what is wrong. This was the description of the people who persecuted David and who plotted to destroy him. David's prophetic word was that these wicked people would fall and not be able to rise.

Inserted into the middle of the prophetic scripture is David's exaltation of Yehovah, the Just Judge of the Universe. David described the love of God as beauty, loving-kindness, mercy, kindness, and favor. He stated that this extravagant love that the Lord has for His people reaches from the earth, through the atmosphere, all the way to the throne of God in the heavenly realm. David also stated that God's vast faithfulness, firmness, morally, fidelity, stability, steadiness, truth, and verity reach from the earth to the height of the infinite skies. The righteousness, justification, salvation, prosperity, and righteous acts of God are as lofty and expansive as the highest mountain ranges on earth. In addition, the unfathomable justice, rightness, rectitude, and righteous judgments of God flow from heaven, to the earth, and to the depths of the sea. The righteous character and holy attributes of God are immeasurable, incomprehensible and beyond anything we can think or imagine! He is the OMNIPOTENT, OMNISCIENT, and OMNIPRESENT GOD!

During the course of our lives, the enemy of our souls will try to persecute us for walking righteously with our God. The enemy will try to defeat us and even destroy us. However, we serve the ALMIGHTY ONE TRUE GOD who is the JUST JUDGE of the UNIVERSE! As we praise, worship and exalt Him for WHO HE IS, we will see our God destroy the works of the enemy in our lives. We will see the enemy fall, unable to rise again. Our God, the Just Judge of the Universe WILL bring His JUSTICE to our lives and will set us on high because we have known His name, Yehovah!

**PRAYER:**

Heavenly Father, thank you for your great love for me! Thank You for your faithfulness, righteousness and JUSTICE in my life! Thank You for defeating the works of the enemy in my life! I exalt You for who You are! I exalt You for being Yehovah, the One True God! I exalt You for being the Just Judge of the Universe. I surrender my heart and life to You. In the name of Jesus, amen.

**Psalm 36 (NIV)**

For the director of music. Of David the servant of the Lord.

1 I have a message from God in my heart  
concerning the sinfulness of the wicked:

There is no fear of God  
before their eyes.

2 In their own eyes they flatter themselves  
too much to detect or hate their sin.

3 The words of their mouths are wicked and deceitful;  
they fail to act wisely or do good.

4 Even on their beds they plot evil;  
they commit themselves to a sinful course  
and do not reject what is wrong.

5 Your love, Lord, reaches to the heavens,  
your faithfulness to the skies.

6 Your righteousness is like the highest mountains,  
your justice like the great deep.

You, Lord, preserve both people and animals.

7 How priceless is your unfailing love, O God!  
People take refuge in the shadow of your wings.

8 They feast on the abundance of your house;  
you give them drink from your river of delights.

9 For with you is the fountain of life;  
in your light we see light.

10 Continue your love to those who know you,  
your righteousness to the upright in heart.

11 May the foot of the proud not come against me,  
nor the hand of the wicked drive me away.

12 See how the evildoers lie fallen—  
thrown down, not able to rise!

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 24

*"I will sing of your love and justice; to you, Lord, I will sing praise."* Psalm 101:1 (NIV)

In the book of Psalms chapter one hundred one, David was writing a declaration to the Lord. David was declaring that he would sing and exalt the name of the Lord. He would sing out of the love and justice of the Lord, praising His name forever. In this Psalm, David was setting a precedence in his own life to live uprightly before the Lord. He was declaring that he, himself, would live a blameless life with a blameless heart before God. He would keep all evil, perverse, vile and wicked things far from himself. Even his closest friends would be ones whose desire was to walk blameless before the Lord.

In this scripture, the Hebrew word for "love" is "cheched", the Hebrew word for "justice" is "mishpat", and the Hebrew word for "sing praise" is "zamar" which mean the following:

#### **"cheched"**

mercy, kindness , loving-kindness goodness , kindly, merciful , favor, good goodliness, pity

#### **"mishpat"**

judgment, justice, ordinance

judgment

act of deciding a case

place, court, seat of judgment

process, procedure, litigation (before judges)

case, cause (presented for judgment)

sentence, decision (of judgment)

execution (of judgment)

time (of judgment)

justice, right, rectitude (attributes of God or man)

ordinance

decision (in law)

right, privilege, due (legal)

proper, fitting, measure, fitness, custom, manner, plan

#### **"zamar"**

praise, sing , sing psalms, sing forth

to sing, sing praise, make music

to make music, sing

to play a musical instrument

Like King David, when we choose to walk uprightly before the Lord, we too will desire to put all evil, wickedness, vileness, and perverseness far from us. Out of a heart to love the Lord and walk in deep intimacy with Him, we will choose to cast everything away from our lives that would separate us from Him. We will also sing of His great love, mercy, kindness, loving-kindness, favor, and goodness. We will declare His JUSTICE, rectitude, and rightness in songs, psalms and with musical instruments. The Lord God Almighty is the Just Judge of the Universe. He is righteous in ALL His ways. He, and He alone, is the TRUTH and is RIGHT! He is HOLY, RIGHTEOUS and TRUE FOREVER!!!

**PRAYER:**

Heavenly Father, please forgive me for allowing ANY unclean thing to come into my life and family. I repent of and renounce ALL evil and sin. Wash me clean with the precious, holy Blood of Jesus. Holy Spirit, please come fill me with the righteousness of the Lord, and help me to walk in holiness and purity. Lord, I will declare Your goodness and righteousness! I will declare Your love and justice! I will declare Your holiness and Truth! In the name of Jesus, amen.

**Psalm 101 (NIV)**

Of David. A psalm.

1 I will sing of your love and justice;  
to you, Lord, I will sing praise.  
2 I will be careful to lead a blameless life—  
when will you come to me?  
I will conduct the affairs of my house  
with a blameless heart.  
3 I will not look with approval  
on anything that is vile.  
I hate what faithless people do;  
I will have no part in it.  
4 The perverse of heart shall be far from me;  
I will have nothing to do with what is evil.  
5 Whoever slanders their neighbor in secret,  
I will put to silence;  
whoever has haughty eyes and a proud heart,  
I will not tolerate.  
6 My eyes will be on the faithful in the land,  
that they may dwell with me;  
the one whose walk is blameless  
will minister to me.  
7 No one who practices deceit  
will dwell in my house;  
no one who speaks falsely  
will stand in my presence.  
8 Every morning I will put to silence  
all the wicked in the land;

I will cut off every evildoer  
from the city of the Lord.

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 25

*"The Lord works righteousness and justice for all the oppressed."* Psalm 103:6 (NIV)

In the book of Psalms chapter one hundred three, the psalmist is declaring that the Lord God Almighty, Yehovah, executes His righteousness and His JUSTICE to all who are oppressed by the enemy. The psalmist is singing of the goodness of the Lord and of His tender mercies. He is praising the Lord for His love, compassion, healing, patience, redemption and all His benefits. The psalmist declares that the Lord is SLOW to anger and ABOUND in compassion. *"He does not treat us as our sins deserve or repay us according to our iniquities. For as high as the heavens are above the earth, so great is his love for those who fear him; as far as the east is from the west, so far has he removed our transgressions from us. As a father has compassion on his children, so the Lord has compassion on those who fear him.;"* OUR GOD LOVES US!

In this scripture, the Hebrew word for "righteousness" is "tsedajah", the Hebrew word for "justice" is "mishpat", and Hebrew the word for "oppressed" is "ashaq" which mean the following:

#### **"tsedaqah"**

justice, righteousness  
righteousness (in government)  
of judge, ruler, king  
of law  
of Davidic king Messiah  
righteousness (of God's attribute)  
righteousness (in a case or cause)  
righteousness, truthfulness  
righteousness (as ethically right)  
righteousness (as vindicated), justification, salvation  
of God  
prosperity (of people)  
righteous acts

#### **"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)  
sentence, decision (of judgment)

execution (of judgment)  
time (of judgment)  
justice, right, rectitude (attributes of God or man)  
ordinance  
decision (in law)  
right, privilege, due (legal)  
proper, fitting, measure, fitness, custom, manner, plan

**"ashaq"**

to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort  
to oppress, wrong, extort  
to oppress  
to be exploited, be crushed

Our God, Yehovah, is our Heavenly Father. He loves us with an everlasting love. His desire for us is to know Him intimately and to become completely His. His desire is for us to be healed, whole, delivered and saved from the evil assaults of the enemy. He desires to bless us. In this scripture, the psalmist is declaring the greatness of our God. He proclaims that the Lord executes and works righteousness, justice, truthfulness, vindication, justification and salvation. He also proclaims that the Lord works Justice, rightness, rectitude, and righteous decisions in favor of the oppressed, violated, deceived, exploited, and those crushed by Satan, the enemy of our souls. Our God is the Just Judge of the Universe! He is JUSTICE and RIGHTEOUSNESS! HE EXECUTES JUSTICE and RIGHTEOUSNESS on our behalf. Praise His holy name forever!

**PRAYER:**

Heavenly Father, thank You for Your loving-kindness and tender mercies toward me. Lord, thank You for saving me, healing me and delivering me from the enemy of my soul. Lord, please execute Your JUSTICE and RIGHTEOUSNESS in my life. In the name of Jesus, amen.

**Psalm 103 (NIV)**

A Psalm Of David.

1 Praise the Lord, my soul;  
all my inmost being, praise his holy name.  
2 Praise the Lord, my soul,  
and forget not all his benefits—  
3 who forgives all your sins  
and heals all your diseases,  
4 who redeems your life from the pit  
and crowns you with love and compassion,  
5 who satisfies your desires with good things  
so that your youth is renewed like the eagle's.  
6 The Lord works righteousness  
and justice for all the oppressed.

7 He made known his ways to Moses,  
his deeds to the people of Israel:  
8 The Lord is compassionate and gracious,  
slow to anger, abounding in love.  
9 He will not always accuse,  
nor will he harbor his anger forever;  
10 he does not treat us as our sins deserve  
or repay us according to our iniquities.  
11 For as high as the heavens are above the earth,  
so great is his love for those who fear him;  
12 as far as the east is from the west,  
so far has he removed our transgressions from us.  
13 As a father has compassion on his children,  
so the Lord has compassion on those who fear him;  
14 for he knows how we are formed,  
he remembers that we are dust.  
15 The life of mortals is like grass,  
they flourish like a flower of the field;  
16 the wind blows over it and it is gone,  
and its place remembers it no more.  
17 But from everlasting to everlasting  
the Lord's love is with those who fear him,  
and his righteousness with their children's children—  
18 with those who keep his covenant  
and remember to obey his precepts.  
19 The Lord has established his throne in heaven,  
and his kingdom rules over all.  
20 Praise the Lord, you his angels,  
you mighty ones who do his bidding,  
who obey his word.  
21 Praise the Lord, all his heavenly hosts,  
you his servants who do his will.  
22 Praise the Lord, all his works  
everywhere in his dominion.  
Praise the Lord, my soul.

## ...AND JUSTICE for ALL

### 30 Day Discovery of Yehovah

#### The Just Judge of the Universe

#### Day 26

*"I know that the Lord secures justice for the poor and upholds the cause of the needy."* Psalm 140:12  
(NIV)

David knew the Lord. He knew His character, His nature, and His ways. Because of the deep intimacy he had with the Lord, David understood how God would respond to the cries of His people. In Psalm one-hundred forty, David was acknowledging the fact that there were evil minded people in the world who would do hateful, cruel things to others, especially unto God's chosen. He also understood that the Lord would respond with compassion and justice for those who were oppressed and wrongfully treated.

In this scripture, the Hebrew word for "cause" is "diyn", the Hebrew word for "afflicted" is "aniy", the Hebrew word for "right" is "mishpat", and the Hebrew word for "poor" is "ebyown" which mean the following:

#### **"diyn"**

judgment

judgment

cause, plea

condemnation, judgment

dispute, legal suit, strife

government

#### **"aniy"**

poor, afflicted, humble, wretched

poor, needy

poor and weak

poor, weak, afflicted, wretched

humble, lowly

#### **"mishpat"**

judgment, justice, ordinance

judgment

act of deciding a case

place, court, seat of judgment

process, procedure, litigation (before judges)

case, cause (presented for judgment)

sentence, decision (of judgment)

execution (of judgment)

time (of judgment)  
justice, right, rectitude (attributes of God or man)  
ordinance  
decision (in law)  
right, privilege, due (legal)  
proper, fitting, measure, fitness, custom, manner, plan

**"ebyown"**

in want, needy, chiefly poor, needy person  
subject to oppression and abuse  
needing help, deliverance from trouble, especially as delivered by God  
general reference to lowest class

As a worshiper of the Most High God and one who walked in deep intimacy with the Lord, David KNEW GOD! David knew that despite all the evil in the world and the devastation done to God's chosen, that God was and is the Just Judge of the Universe. Yehovah in His loving kindness and tender mercies has compassion on the afflicted, humble, poor, wretched, and needy. He WILL hear their cause, plea and dispute against the unjust. He WILL respond to their cries by executing justice. The Just Judge of the Universe WILL secure and maintain the justice and righteous judgment for the poor, needy, oppressed, abused and troubled. HE IS FAITHFUL! He will do what He said He will do! We can put our trust and faith in HIM!

**PRAYER:**

Heavenly Father, thank You for being the Just Judge of the Universe. Thank You for hearing our cause and our plea. Thank for that the Blood of Jesus cries out for mercy on our behalf. Thank You for rendering a righteous judgment and justice in our favor. Thank You for Your justice and mercy. I put my trust in YOU! In the name of Jesus, amen.

**Psalm 140:12-13**

12 I know that the Lord secures justice for the poor  
and upholds the cause of the needy.  
13 Surely the righteous will praise your name,  
and the upright will live in your presence.

## ...AND JUSTICE for ALL

### 30 Day Discovery of Yehovah

#### The Just Judge of the Universe

#### Day 27

*"Defend the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid them out of the hand of the wicked." Psalm 82:3-4 (KJV)*

Psalm eighty-two was written by Asaph. Asaph was a descendant of Gershom the son of Levi. He was one of the three Levites commissioned by David to be in charge of singing in the house of Yehovah. Asaph is also credited with performing at the dedication of Solomon's temple in 2 Chronicles 5:12. In this psalm, Asaph was pleading for the Lord to intervene on behalf of the poor and fatherless; to release justice.

In this scripture, the Hebrew word for "defend" is "shaphat", the Hebrew word for "justice" is "tsetsadaq", the Hebrew word for "deliver" is "palat", and the Hebrew word for "wicked" is "rasha" which mean the following:

#### **"shaphat"**

to judge, govern, vindicate, punish  
to act as law-giver or judge or governor (of God, man)  
to rule, govern, judge  
to decide controversy (of God, man)  
to execute judgment  
discriminating (of man)  
vindicating  
condemning and punishing  
at theophanic advent for final judgment

#### **"tsetsadaq"**

to be just, be righteous  
to have a just cause, be in the right  
to be justified  
to be just (of God)  
to be just, be righteous (in conduct and character)  
to be put or made right, be justified  
justify, make to appear righteous, make someone righteous  
to do or bring justice (in administering law)  
to declare righteous, justify  
to justify, vindicate the cause of, save  
to make righteous, turn to righteousness  
to justify oneself

**"palat"**

to escape, save, deliver, slip away  
to escape  
to bring into security, deliver  
to cause to escape, cast forth  
to be delivered  
to slip away  
to bring into security, bring to safety

**"rasha"**

wicked, criminal  
guilty one, one guilty of crime (subst)  
wicked (hostile to God)  
wicked, guilty of sin (against God or man)

Asaph was crying out for the Lord to defend, vindicate, and render a final judgment against the enemy of the poor and fatherless. He was petitioning the Lord to execute justice and righteousness toward the poor and needy, ridding them of the wicked and those guilty of sin and crimes against them. The heart cry of the Lord is to save the poor and needy from victimization. The Lord hates evil and loves that which is good. The Lord loves JUSTICE! The Lord WILL SAVE those who are being sinned against. He will defend them and bring them justice. He is the God of JUSTICE!

**PRAYER:**

Heavenly Father, please forgive me for ignoring the plight of the poor and the fatherless. Lord, break my hearts for what breaks Yours. Lord, like Asaph, I seek You to vindicate the lives of the poor and oppressed. Lord, I ask You to execute justice on the behalf and deliver them from all evil. In the name of Jesus, amen.

**Psalm 82 (KJV)**

- 1 God standeth in the congregation of the mighty; he judgeth among the gods.
- 2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.
- 3 Defend the poor and fatherless: do justice to the afflicted and needy.
- 4 Deliver the poor and needy: rid them out of the hand of the wicked.
- 5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.
- 6 I have said, Ye are gods; and all of you are children of the most High.
- 7 But ye shall die like men, and fall like one of the princes.
- 8 Arise, O God, judge the earth: for thou shalt inherit all nation

## ...AND JUSTICE for ALL

### 30 Day Discovery to Know Yehovah

#### The Just Judge of the Universe

#### Day 28

*"Good and upright is the Lord; Therefore He teaches sinners in the way. The humble He guides in justice, and the humble He teaches His way. All the paths of the Lord are mercy and truth, to such as keep His covenant and His testimonies."* Psalm 25:8-10 (NKJV)

King David is the author of this psalm. David is pictured in this psalm as a faithful and humble man after the heart of God. His holy trust, his many conflicts, his great transgression, his bitter repentance, and his deep distresses are all here; so that we see the very heart of "the man after God's own heart." It is the mark of a true saint that his sorrows remind him of his sins, and his sorrow for sin drives him to his God.

In this scripture, the Hebrew word for "good" is "towb", the Hebrew word for "upright" is "yashar", the Hebrew word for "humble" is "anav", the Hebrew word for "guides" is "darak", and the Hebrew word for "justice; is "mishpat" which mean the following:

#### "towb"

good, pleasant, agreeable  
pleasant, agreeable (to the senses)  
pleasant (to the higher nature)  
good, excellent (of its kind)  
good, rich, valuable in estimation  
good, appropriate, becoming  
better (comparative)  
glad, happy, prosperous (of man's sensuous nature)  
good understanding (of man's intellectual nature)  
good, kind, benign  
good, right (ethical)

#### "yashar"

straight, upright, correct, right  
straight, level  
right, pleasing, correct  
straightforward, just, upright, fitting, proper  
uprightness, righteous, upright  
that which is upright (subst)

#### "anav"

poor, humble, afflicted, meek  
poor, needy

poor and weak  
poor, weak and afflicted  
humble, lowly, meek

**"darak"**

to tread, bend, lead, march  
to tread, march, march forth  
to tread on, tread upon  
to tread (a press)  
to tread (bend) a bow  
archer, bow-benders (participle)  
to tread, tread down  
to tread (bend with the foot) a bow  
to cause to go, lead, march, tread

**"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)  
sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)  
justice, right, rectitude (attributes of God or man)  
ordinance  
decision (in law)  
right, privilege, due (legal)  
proper, fitting, measure, fitness, custom, manner, plan

King David, who was king over all of Israel, displayed his heart of repentance, humbleness, and total dependence on the One True God. He cried out for mercy, deliverance, and forgiveness from the Just Judge of the Universe. He proclaimed that the Lord is GOOD, EXCELLENT, KIND and ETHICALLY RIGHT. He also proclaimed that the Lord is UPRIGHT, CORRECT, RIGHT, RIGHTEOUS, JUST, and STRAIGHT. There is no crooked way or shadow of turning found in HIM! He is RIGHTEOUS in all His ways! Because the Lord is the path of truth and righteousness, King David sought Him for guidance and wise counsel. David knew that his covenant with the Lord was established forever and ever. He also knew that he needed God for EVERYTHING! Realizing his own frail humanity, he besought the Lord to lead him, guide him, bend him, march upon him, and tread upon him until all of his own flesh was under the submission and rule of the King of Glory. He cried out for the Just Judge of the Universe to teach him the ways of JUSTICE, MERCY and TRUTH.

Many people in our culture today are crying out for revival. They are hungry to see a mighty move of God in our midst. But, TRUE revival comes from a humble heart crying out in REPENTANCE to the Lord. A heart that is contrite and broken, crying out for TRUTH, MERCY and JUSTICE, A HUMBLE heart crying out for the Lord to BEND him!!!

**PRAYER:**

Heavenly Father, please forgive me for all the ways I have sinned or erred in my life. Lord, please BEND me! Teach me Your ways of TRUTH, MERCY and JUSTICE! Lord, I yield to YOU! I surrender to YOU! I cry out for YOU! In the name of Jesus, amen.

**Psalm 25 (NKJV)**

A Plea for Deliverance and Forgiveness

A Psalm of David.

25 To You, O Lord, I lift up my soul.

2 O my God, I trust in You;

Let me not be ashamed;

Let not my enemies triumph over me.

3 Indeed, let no one who waits on You be ashamed;

Let those be ashamed who deal treacherously without cause.

4 Show me Your ways, O Lord;

Teach me Your paths.

5 Lead me in Your truth and teach me,

For You are the God of my salvation;

On You I wait all the day.

6 Remember, O Lord, Your tender mercies and Your lovingkindnesses,

For they are from of old.

7 Do not remember the sins of my youth, nor my transgressions;

According to Your mercy remember me,

For Your goodness' sake, O Lord.

8 Good and upright is the Lord;

Therefore He teaches sinners in the way.

9 The humble He guides in justice,

And the humble He teaches His way.

10 All the paths of the Lord are mercy and truth,

To such as keep His covenant and His testimonies.

11 For Your name's sake, O Lord,

Pardon my iniquity, for it is great.

12 Who is the man that fears the Lord?

Him shall He teach in the way He chooses.

13 He himself shall dwell in prosperity,

And his descendants shall inherit the earth.

14 The secret of the Lord is with those who fear Him,

And He will show them His covenant.

15 My eyes are ever toward the Lord,

For He shall pluck my feet out of the net.

16 Turn Yourself to me, and have mercy on me,  
For I am desolate and afflicted.

17 The troubles of my heart have enlarged;  
Bring me out of my distresses!

18 Look on my affliction and my pain,  
And forgive all my sins.

19 Consider my enemies, for they are many;  
And they hate me with cruel hatred.

20 Keep my soul, and deliver me;  
Let me not be ashamed, for I put my trust in You.

21 Let integrity and uprightness preserve me,  
For I wait for You.

22 Redeem Israel, O God,  
Out of all their troubles!

## ...and JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 29

*"The Lord loves righteousness and justice; the earth is full of his unfailing love."* Psalm 33:5 (NIV)

Psalm thirty-three is a psalm of praise. The psalmist, King David, calls upon the righteous to praise God for his justice, goodness, and truth. David also calls upon the righteous to praise God for his power appearing in the work of creation, for the sovereignty of his providence in the government of the world, and for the favor which he bears to his own chosen people.

In this scripture, the Hebrew word for "righteousness" is "tsedaqah", the Hebrew word for "justice" is "mishpat", and the Hebrew word for "unfailing love" is "cheched" which mean the following:

#### **"tsedaqah"**

justice, righteousness  
righteousness (in government)  
of judge, ruler, king  
of law  
of Davidic king Messiah  
righteousness (of God's attribute)  
righteousness (in a case or cause)  
righteousness, truthfulness  
righteousness (as ethically right)  
righteousness (as vindicated), justification, salvation  
of God  
prosperity (of people)  
righteous acts

#### **"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
case, cause (presented for judgment)  
sentence, decision (of judgment)  
execution (of judgment)  
time (of judgment)  
justice, right, rectitude (attributes of God or man)  
ordinance  
decision (in law)

right, privilege, due (legal)  
proper, fitting, measure, fitness, custom, manner, plan

**"cheched"**

goodness, kindness, faithfulness

King David understood that praising the Lord for WHO HE IS releases His presence, favor, and goodness into our lives. David instructed the people of God to SING and DANCE before the Lord exalting His name. He declared that the Lord loves righteousness, justification, justice, and righteous acts. He also declared that the Lord loves making righteous decisions in our favor, executing righteous judgment for us, establishing justice in our lives, and bestowing righteous privileges to us. In him our hearts rejoice, for we trust in his holy name. His unfailing love is with us. The Lord, is the one in whom we put our hope. Our God is the Just Judge of the Universe! He is our JUSTICE!

**PRAYER:**

Heavenly Father, I put my hope in YOU and YOU ALONE! I worship You for who You are! I praise You for You are good and Your mercy endures forever! You are my JUSTICE and the answer to all that concerns me. YOU ARE MY HOPE! I TRUST YOU! In the name of Jesus, amen.

**Psalm 33**

1 Sing joyfully to the Lord, you righteous;  
it is fitting for the upright to praise him.  
2 Praise the Lord with the harp;  
make music to him on the ten-stringed lyre.  
3 Sing to him a new song;  
play skillfully, and shout for joy.  
4 For the word of the Lord is right and true;  
he is faithful in all he does.  
5 The Lord loves righteousness and justice;  
the earth is full of his unfailing love.  
6 By the word of the Lord the heavens were made,  
their starry host by the breath of his mouth.  
7 He gathers the waters of the sea into jars;  
he puts the deep into storehouses.  
8 Let all the earth fear the Lord;  
let all the people of the world revere him.  
9 For he spoke, and it came to be;  
he commanded, and it stood firm.  
10 The Lord foils the plans of the nations;  
he thwarts the purposes of the peoples.  
11 But the plans of the Lord stand firm forever,  
the purposes of his heart through all generations.  
12 Blessed is the nation whose God is the Lord,

the people he chose for his inheritance.

13 From heaven the Lord looks down  
and sees all mankind;

14 from his dwelling place he watches  
all who live on earth—

15 he who forms the hearts of all,  
who considers everything they do.

16 No king is saved by the size of his army;  
no warrior escapes by his great strength.

17 A horse is a vain hope for deliverance;  
despite all its great strength it cannot save.

18 But the eyes of the Lord are on those who fear him,  
on those whose hope is in his unfailing love,

19 to deliver them from death  
and keep them alive in famine.

20 We wait in hope for the Lord;  
he is our help and our shield.

21 In him our hearts rejoice,  
for we trust in his holy name.

22 May your unfailing love be with us, Lord,  
even as we put our hope in you.

## ...AND JUSTICE for ALL

### 30 Day Journey to Know Yehovah

#### The Just Judge of the Universe

#### Day 30

*"If you swear, 'as surely as the Lord lives,' in truth, in justice, and in righteousness, then nations will be blessed by him, and in him they will boast."* Jeremiah 4:2 (ISV)

Jeremiah, the prophet, was declaring to God's people that if they would turn their hearts back to the Lord, they would be restored and blessed by the Lord. Jeremiah was exhorting them to testify of the truth of the Lord, for in that testimony the nations of the world would be blessed. The people of God were backslidden and had hardened their hearts toward the Lord. They had taken idols and gone into bondage. Jeremiah was encouraging them to return to their first love, the Lord.

In this scripture, the Hebrew word for "truth" is "emeth", the Hebrew word for "justice" is "mishpat", the Hebrew word for "righteousness" is tsedaqah", the Hebrew word for "bless" is barak", and the Hebrew word for "boast" is "halal" which mean the following:

#### **"emeth"**

firmness, faithfulness, truth  
sureness, reliability  
stability, continuance  
faithfulness, reliableness  
truth  
as spoken  
of testimony and judgment  
of divine instruction  
truth as a body of ethical or religious knowledge  
true doctrine

#### **"mishpat"**

judgment, justice, ordinance  
judgment  
act of deciding a case  
place, court, seat of judgment  
process, procedure, litigation (before judges)  
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justice, right, rectitude (attributes of God or man)

ordinance  
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right, privilege, due (legal)  
proper, fitting, measure, fitness, custom, manner, plan

**"tsedaqah"**

justice, righteousness  
righteousness (in government)  
of judge, ruler, king  
of law  
of Davidic king Messiah  
righteousness (of God's attribute)  
righteousness (in a case or cause)  
righteousness, truthfulness  
righteousness (as ethically right)  
righteousness (as vindicated), justification, salvation  
of God  
prosperity (of people)  
righteous acts

**"barak"**

to bless, kneel  
to kneel  
to bless  
o be blessed, bless oneself  
to bless  
to be blessed, be adored  
to cause to kneel  
to bless oneself  
to praise, salute

**"halal"**

to shine  
to shine (fig. of God's favour)  
to flash forth light  
to praise, boast, be boastful  
to be boastful  
boastful ones, boasters (participle)  
to praise  
to boast, make a boast  
to be praised, be made praiseworthy, be commended, be worthy of praise  
to boast, glory, make one's boast

The heart of the Lord is always to bless, heal and restore. His patience and loving-kindness is from everlasting to everlasting. He is not easily angered and is forever seeking to bring us back into deep intimacy with Him. He desires to bestow His promises and blessings upon us. He is constantly speaking to us through His Word and through His true prophets. Just as the Lord spoke through Jeremiah to His people, He is speaking to us through the Word of God, the Bible. The Lord says that IF WE WILL TURN TO HIM and TESTIFY of HIS TRUTH, HIS FAITHFULNESS, HIS TRUE DOCTRINE, HIS JUSTICE, HIS RECTITUDE, HIS UPRIGHTNESS, and HIS SALVATION; then, HE WILL BLESS and RESTORE, resulting in His people ADORING and WORSHIPING HIM for HIS FAVOR and GLORY pouring forth in their lives! The KEY is to break up the unplowed ground of our hearts and soften them toward the Lord again. We need to circumcise the foreskin of our hearts removing the unclean flesh, making our hearts pure by the Blood of Jesus.

The Lord has a desire to have a huge family. He desires that NONE should perish, but that ALL should come to the salvation knowledge of the Lord. TODAY IS the DAY of SALVATION! TODAY IS the DAY of JUSTICE! TODAY IS the DAY to GIVE YOUR HEART to the LORD!

**PRAYER:**

Heavenly Father, Please forgive me for seeking the flesh, the world, sin, idols and wrongdoing. I have sinned and fall short of the glory of God. I accept Jesus as my Savior and Lord. Wash me clean by His precious, holy blood. I give my heart and my life to You. Holy Spirit, fill me with Your love, power and fire. I desire to live in obedience to Your Word. Soften my heart toward You and remove all the uncleanness from my heart. Give me the boldness to testify of YOU, Your Word, Your Truth, Your Justice, Your Uprightness, Your love and Your Saving Grace. Help me to testify to the nations of the world! In the name of Jesus, amen.

**Jeremiah 4 (ISV)**

Instructions for True Repentance

4 "Israel, if you return to me,"

declares the Lord,

"Return to me,

remove your detestable idols from my presence,  
and don't waver.

2 If you swear, 'as surely as the Lord lives,'

in truth, in justice, and in righteousness,

then nations will be blessed by him,

and in him they will boast."

3 For this is what the Lord says

to the men of Judah and Jerusalem,

"Break up your unplowed ground,

and don't sow among thorns.

4 Circumcise yourselves to the Lord  
and remove the foreskin of your heart,  
you men of Judah and residents of Jerusalem,  
or else my wrath will break out like fire  
and burn with no one to put it out,  
because of your evil deeds.”



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